STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Compl	etely						
Make Required Affidavit	COUNTY	Comanche		SEC. 2	20 IWI	P. 33 RG	E. 19 X /W
	Location as in quarters or footage from lines: 120 E C NW NW SW 2310'FSL 450'FWL						
:	120 E	C NW NW	SW	2310'FSL 4	150'FWL_		
	Lease Owner						
	Lease Name	Lemon	Ranch			Well No.	5 - 20
	Office Address 1700 Broadway, #900 Denver, CO 80290						
	Character of Well (Completed as Oil, Gas or Dry Hole): Dry						
×	Date Well Completed 11-15-83						
	Application for plugging filed 11-15-83						
	Plugging commenced 11-15-83						
	Plugging co						
	Reason for	abandonn	ent of	well or pr	coducing	formation	ı dry
Locate Well				•			
correctly on above Section Platt.	Was permiss	sion obta	ined fr	om the Cor	 nservatio	on Divisio	on ór it's
	Agent's bef						
Name of Conservation Agent	•		-				
Producing formation N/		_	_				
							·
Show depth and thickness o	I all water,	orr and	gas to	macrons.			
OIL, GAS OR WATER RECORDS						Ca	sing Record
Formation	Content	From	То	Size	Put in		Pulled Out_
				<u> </u>	 		
fluid was placed and the more other plugs were used, to	state the character plug set	sx 60-40 k hulls &	of same Rozmix rubber ole, 15s	and depth , 3% gel, plug for x in ratho	3%cc, the solid brode, con	, from ru open e	feet
3:00 PM 11-15-83 h	<u>y Western Co</u>	<u>. </u>					
						UTATE ASS	7/ 1/SSIC
		-		 -		- NO7	78783
	-						
/TE -31:4:1		•		DACTZ		05 Janii	- 212
(If additional Name of Plugging Contracto	r	Cougar	sary, u <u>Drillin</u>	g Co., Inc	tnis si		
STATE OF Kansas John S. Crowe above-described well, bein facts, statements, and mat filed and that the same ar	g first duly ters herein	_(employ sworn o containe	ee of o n oath, d and t	wner) or (says: Th he log of	nat I hav	ve knowled	ige of the
·			(Sign	ature) 🤇	>-1.	8/80	717
			` 0	·	N. Whoo		4 Wichita 67208
SUBSCRIBED AND SWOR	N TO before	me this	15	day of	Novembe	<u>er</u> , 19_	83
•						·	
My Commission aminos			_,	 _		Notary	Public.
My Commission expires:	9=25-86		 .	•			