

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-033-20,626-0000

LEASE NAME Huck

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION C SW NE

SEC. 4 TWP. 34 RGE. 17 (E) OR (W)

COUNTY Comanche

LEASE OPERATOR Midco Exploration, Inc.

DATE WELL COMPLETED 1-1-84

ADDRESS 411 Farmers & Bankers Bldg., Wichita, Ks. 67202

PLUGGING COMMENCED 1-1-84

PHONE #(316) 267-3613 OPERATORS LICENSE NO. 5254

PLUGGING COMPLETED 1-1-84

CHARACTER OF WELL Dry  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACO-1 FILED? yes IF NOT, IS WELL LOG ATTACHED? -----

PRODUCING FORMATION ----- DEPTH TO TOP ----- BOTTOM ----- T.D. 5190'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				16"	70	None
				8 5/8	507/325sx	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

- Set 1st plug at 860' with 50 sacks.
- Set 2nd plug at 540' with 40 sacks.
- Set 3rd plug at 40' with 10 sacks.
- 15 sacks in the rat hole, plug down at 2 AM 1-1-84.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE No. 5103

ADDRESS 422 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, SS.

Harvey Gough (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Harvey Gough

(ADDRESS) 411 Farmers & Bankers Bldg. Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF January, 1984

Barbara L. Zurowski  
NOTARY PUBLIC  
Barbara L. Zurowski

MY COMMISSION EXPIRES: January 20, 1986

RECEIVED  
STATE CORPORATION COMMISSION

FORM CP-4  
REVISED 06-83

JAN 13 1984  
1-13-84  
CONSERVATION DIVISION  
Wichita, Kansas

