STATE OF KANSAS STATE CORPORATION COMMISSION				API NUM	BER 15-033	3-20,820 -0000	
200 Colorado Derby Building Wichita, Kansas 67202				LEASE N	LEASE NAME STARK		
	TYPE OR PRINT			WELL NU	WELL NUMBER "A" #1		
	and return	E: Fill out <u>completely</u> I return to Cons. Div.			660_ Ft. from S Section Line		
	office within 30 days.			<u>3300</u>	3300 Ft. from E Section Line		
LEASE OPERATOR SOURCE PETROLEUM					SEC. 18 TWP.34 RGE. 18 XXXX (W)		
ADDRESS 200 W. Douglas, Ste 820, Wichita, KS				COUNTY	COUNTY Comanche		
PHONE# (316) 262-7397 OPERATORS LICENSE NO. 3667				Date We	Date Well Completed 6/08/91		
Character of Well D&A				Pluggin	Plugging Commenced 6/09/91		
						6/09/91	
The plugging proposal was appr	oved on	·		6/08/91		(date):	
by (KCC District Agent's Name).							
Is ACO-1 filed? Yes If	not, is well	log a	ttached?				
Producing Formation <u>D&A</u>	Depth	to T	ор	Bott	omT.D	• <u>6670</u>	
Show depth and thickness of al						RECEIVED	
OIL, GAS OR WATER RECORDS			C/	ASING RECO	RD -	STATE CORPORATION COMMISSI	
Formation Content	From	То	Size	ì _	Pulled out	7-8-31 1991	
conducto			13-3/8 8-5/8			Cigas AVATION DIVISION Wichita, Kansas	
Describe in detail the manner placed and the method or method were used, state the charact	ods used in in	trodu	cing it i	nto the ho	le. If cement	or other plugs	
50 sk @ 6545' 40 sk @ 930'	10 sk @ 40				40/60 poz		
40 sk @ 930' 15 sk in rathole Plug down 7 AM 6/09/91 50 sk @ 660' by Halliburton (If additional description is necessary, use BACK of this form.)							
						E # 1 O	
Name of Plugging Contractor <u>ALLEN DRILLING COMPANY</u> License No. 5418 Address POBox 1389,1105Walnut, Great Bend, KS 67530							
NAME OF PARTY RESPONSIBLE FOR I				7530	л		
STATE OF KANSAS	_ COUNTY OF			THINOPPOR	,55.		
Charles Schmidt,				Employee o	- -	or kickakakakakaka) of	
above-described well, being fir statements, and matters here	st duly sworn	on o	ath, says:	: That I ha	ave knowledge	of the facts,	
the same are true and correct.		i.	-	11/1	2 8/1	1 33 1 1 1 30 1 11 31	
market A. S. F.			Signature)	Charles S		320, Wichita, KS	
O. T. C.	ስ ሮሠለውህ ፕላ ६- /	•	Address)			67202 67202	
NOTARY SUBSCRIBED AND	J SWUKN IU DOTO	ΣΓΘ Μ Ί		· day	of July	, 19 <u>9T</u>	
PUBLIC /	mana tanah Andri	_ st 5	1991	Note	ary Public Vi	rginia S. Fabian	
My Commission	Expires: Augu		133#			En-m 60 4	