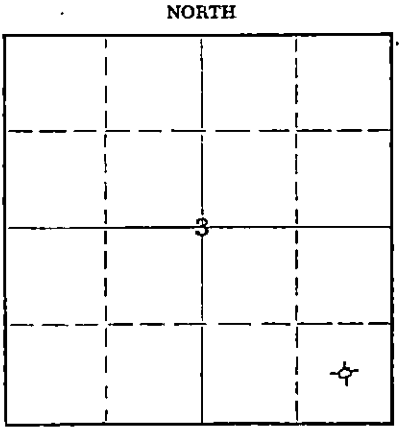


15-033-00037-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

### WELL PLUGGING RECORD

Comanche County. Sec. 3 Twp. 34S Rge. 18 (X) W (W)  
Location as "NE/CNW/SW" or footage from lines Ctr. SE SE  
Lease Owner The R. W. Rine Drilling Company and  
Sunray Mid-Continent Oil Company  
Lease Name F. W. Brinkman Well No. 1  
Office Address 420 Union Center, Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed May 12 1960  
Application for plugging filed May 12 1960  
Application for plugging approved May 12 1960  
Plugging commenced May 12 1960  
Plugging completed May 12 1960  
Reason for abandonment of well or producing formation dry hole



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production - 19-  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Frank Broadfoot, St. John, Kansas  
Producing formation None Depth to top - Bottom - Total Depth of Well 6390 Feet  
(S.J. 6389')  
Show depth and thickness of all water, oil and gas formations. Elevation 1889' K.B.

#### OIL, GAS OR WATER RECORDS

#### CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	1489'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from - feet to - feet for each plug set.

Heavy mud through drill pipe 6390' to 1490'; 20 sacks common cement  
1490' to 1445'; heavy mud 1445' to 700'; 20 sacks common cement 700'  
to 640'; heavy mud 640' to 40', 15 sacks up into cellar. Job complete  
at 10:00 p. m., May 12, 1960.

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MAY 19 1960  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor The R. W. Rine Drilling Company  
Address 420 Union Center, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
PAUL A. HARPER (employee of owner) ~~owner~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Paul A. Harper  
Paul A. Harper  
The R. W. Rine Drilling Company  
420 Union Center, Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 18th day of May, 19 60

My commission expires July 9, 1960

Edna Landry  
Edna Landry - Notary Public.



15-033-00037-0000

BRINKMAN WELL NO. 1

C SE SE  
 Sec. 3-34S-18W  
 Comanche County, Kansas

CONTRACTOR: The R. W. Rine Drilling Co.

STARTED: April 18, 1960

COMPLETED: May 12, 1960

L O G

Surface - Red Bed	0' - 73'	
Red Bed & Gyp	73' - 290'	
Shale & Red Bed	290' - 810'	Syfo. @425' 1/4 <sup>o</sup> , @695' 1/4 <sup>o</sup>
Gyp & Shale	810' - 1120'	Syfo. @950' 1/4 <sup>o</sup>
Anhydrite	1120' - 1270'	Syfo. @1240' 1
Shale & Gyp	1270' - 1492'	
Shale	1492' - 1750'	8-5/8" Csg. @1489' W/800 Sx.
Shale & Lime	1750' - 2465'	Syfo. @1740' 2-1/4 <sup>o</sup> , @1860' 1-3/4 <sup>o</sup>
		Syfo. @1980' 1-3/4 <sup>o</sup> , @2130' 1-3/4 <sup>o</sup>
		Syfo. @2255' 1-1/2 <sup>o</sup>
Lime	2465' - 2995'	Syfo. @2480' 1 1/2 <sup>o</sup> , @2625' 1-1/4 <sup>o</sup>
		Syfo. @2790' 1, @2955' 1
Lime & Shale	2995' - 3295'	Syfo. @3150' 1 1/2 <sup>o</sup>
Lime & Chalk	3295' - 3431'	Syfo. @3430' 1
Shale & Lime	3431' - 3680'	
Lime	3680' - 3785'	Syfo. @3700' 2 <sup>o</sup>
Lime, Chalk & Shale	3785' - 3947'	
Shale & Lime	3947' - 4210'	
Shale & Sand	4210' - 4350'	
Lime	4350' - 4725'	Syfo. @4500' 1 <sup>o</sup> , @4720' 1-1/2 <sup>o</sup>
Lime & Chert	4725' - 4764'	
Lime	4764' - 4930'	Syfo. @4965' 3/4 <sup>o</sup>
Lime & Shale	4930' - 4968'	
Lime	4968' - 4975'	
Lime & Shale	4975' - 5095'	
Lime	5095' - 5169'	
Lime & Shale	5169' - 5222'	Syfo. @5220' 3/4 <sup>o</sup>
Lime & Chert	5222' - 5300'	
Lime & Shale	5300' - 5468'	
Lime	5468' - 5506'	
Chert, Lime & Shale	5506' - 5570'	Syfo. @5570' 3/4 <sup>o</sup>
Lime & Shale	5570' - 5614'	
Lime	5614' - 5646'	
Lime & Shale	5646' - 5681'	
Lime	5681' - 5706'	
Lime & Shale	5706' - 5805'	
Lime	5805' - 5882'	Syfo. @5850' 3/4 <sup>o</sup>
Lime & Shale	5882' - 5932'	
Lime	5932' - 6002'	
Lime & Shale	6002' - 6036'	

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 MAY 19 1960  
 5-19-60  
 CONSERVATION DIVISION  
 Wichita, Kansas

Lime	6036' - 6100'	
Lime & Shale	6100' - 6162'	
Shale, Sand & Lime	6162' - 6192'	Syfo. @6190' 1-1/2°
Lime	6192' - 6252'	
Shale, Lime & Sand	6252' - 6309'	
Lime	6309' - 6390'	D & A
		T. D.

STATE OF KANSAS            )  
COUNTY OF SEDGWICK    )        ss

I, R. M. Green, do hereby certify that the above is a true and accurate log of the Brinkman Well No. 1, located C SE SE of Sec. 3-34S-18W, Comanche County, Kansas.

  
Secretary-Treasurer

Subscribed and sworn to before me this 17th day of May, 1960.

  
NOTARY PUBLIC

My Commission Expires: 6/14/62