STATE OF KANSAS
"STATE CORPORATION COMMISSION 200 Colorado Darby Building

WELL PLUGGING RECORD K.A.R.-82-2-117

API NUMBER 15-033-20633-0000

lichita, Kansas (•	LEASE NAM	E <u>Hart</u>	augh #1	- <u>-</u> -	
TYPE OR PRINT NOTICE: Fill out complete! and return to Cons. Div.						WELL NUMBER				
						SPOT LOCA	TION NE	SW .	42	
office within 30 days.						SEC. 8 TWP. 34SRGE. 19W(E) or				
EASE OPERATOR W.L. Kirkman, Inc.						COUNTY Comanche				
ADDRESS P.O. Box 195, Pratt, Ks. 67124						Date Well Completed				
PHONE #() OPERATORS LICENSE NO. 5673						Plugging Commenced 8/2/84				
						•				
Character of Well (Oll, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed 8/8/84				
Old you notify the	KCC/KDHE Joint D	istrict 0	ffice	prior to	plugg	ing this w	e117 Y	es		
thich KCC/KDHE Jo	int Office dld you	notify?		Dodge	City	 	····			
Is ACO-1 filed?	lf not,	is well	log a	ttached?_						
	on							5378 1		
Show depth and th	ckness of all wate	er, oll a	nd ga	ıs formati	ons.					
DIL, GAS OR WATER	CASIN	G RECORD		·						
Formation	Content	From	Ţο	Size	Put Ti	n Pul	led out		-1	
		-		8 5/8	686	none	<u> </u>		-	
				4/211	5370		'		-	
		 -							-[
the mud fluid was the hole. If cemer depth placed, from Pumped well wit Shot pipe at 40 Plugged well wit 60/40 poz 2% ge		thod or movere used each set. 30 sack	stat	s used in te, the chass A cem	ent & tal of	ducing It of same displaced 80 joints	Into and plug to s of pin	5200'. e	- - - -	
Plugging comple	<u>cte</u> ditional descripti	on is nec	0 S S 8 I	y, use B/	ACK of	this form.)		-	
Name of Plugging (Address <u>Box 34</u>	Contractor <u>Kel</u> 7, Chase, Ks. 67	so Casin 524	g Pu	lling	·	Licens	e No		-	
		·		<u> </u>			STATE CO	RECEIVED	_	
STATE OF Kansa	c C	OUNTY OF	<u>- </u>	Rice		,55.				
R. Darrell Kels			_			operator)	or Al	JG 1 7 1982	4	
i have knowledge	ve-described well, of the facts, stat ove-described well ne God.	ements, a	nd ma	tters her the same	rein co are t	ntained an	Q NGC	8-17-84 RVATION DIVISIONITA, KANEAS	Ö <u>i</u> vl	
					ture)/	Wan	<u>e e f f 7</u>	allo-	-	
				(Addre	_	Box_347, (_		-	
My Commission exp	IRE Sta	ED AND SW NS HOOVER te of Kansas , Exp. Aug. 15, 19		TO before	me thi	Notary P	Augu	st, 19 <u>84</u>	<u>-</u>	
·				- —				:		

Form CP-4 /- 84



453 SOUTH WEBE ROAD P.O. BOX 1861: WICHITA, KANSAS 67207 (316) 685-5372

15-033-20633-0000

WELL LOG

COPY CAlvin

	WELL NAME: HARBAUGH #1				
	WELL LOCATION: NE SW				
	SEC. 8-34S-19W, COMANCHE CO.				
OPERATOR: W.L. KIRKMAN, INC.					
•	COMPLETED: 1-29-84				
	CASING RECORD:				
	4 1/2" set at 5370'				
	,				
FROM:	<u>TO:</u>				
0' 709'	709' 800'				
8001	1081' 5228'				
5228'	5369'				
	STATE CORPORATION				
	JUN 25-85 MMISSION				
	Wichita, Kansas Silm				
CT COPY OF THE D	RILLER'S LOG ON THE WELL DRILLED				
NE SW, SEC. 8-345-19W, COMANCHE COUNTY, KANSAS					
	·				
	FROM: 0' 709' 800' 1081' 5228'				

ALDEBARAN DRILLING CO. INC.

ARNIE LITTLE

VICE-PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE HE THIS 6TH DAY OF FEBRUARY, 1984

MY APPOINTMENT EXPIRES
LINDA M. BZODCVI

OCTOBER 27, 1987

LINDA N. BEDDOV