## STATE OF KANSAS STATE CORPORATION COMMISSION

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My

## WELL PLUGGING RECORD

Give All Information Completel						40 - 30	$\mathcal{L}$	
Make Required Affidavit	Comai					4S Rge. 19	_*\\	
Mail or Deliver Report to Conservation Division	Location as "NE/CNW\SW\\\" or footage from lines							
State Corporation Comm.	660 FWL and 660 FSL							
245 North Water		Lease Owner InterNorth, Inc.  Lease Name Petro "A" 18 Well No. ]						
Wichita, KS 67202								
		Office Address P. O. Box 35288, Tulsa, OK. 74153 Character of Well (Completed as Oil, Gas or Dry Hole)						
		ry Hole		ered as o				
<u> </u>		ell comple		-	- <del></del>	<del></del>	19	
i   j		tion for			<u> April 28</u>		1983	
		tion for	-	•	June 13		19 <u>83</u> 1983	
Plugging commenced June 20 Plugging completed June 22								
Reason for abandonment of well or producing formation								
		ommercial			p=	_		
+	If a pr	oducing w	ell is a	bandoned,	date of 1	ast product	ion 19	
1 19	Was per	mission o	otained	from the	Conservati	on Division	$\overline{or}$	
Locate well correctly on above Section Plat					mmenced?			
Name of Conservation Agent who	supervised	plugging	of this	well				
Producing formation Swope					Total Dep	th of Well4	950	
Show depth and thickness of al	l water, oil	and gas	formatio	ons.				
OIL, GAS OR WATER RECORDS		•					_	
				1	4	ASING RECOR	<del>-</del>	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED OUT	<u>:</u>	
Council Grove	Lime	2706' 3371'	3106'		606	NONE		
<u>Stotler</u> Douglas	<u>Lime</u> Sand	4225'	3593' 4391'	4 1/2	4940	3017		
Lansing	Lime	4391	4794			· · · · · · · · · · · · · · · · · · ·		
Swope .	Lime	4794'	4843					
was placed and the method or method plugs were used, state the character feet for each place feet feet feet feet feet feet feet fe	racter of satug set.  cmt. on top.  q. to 650'.	Shot pir	pth plac oe 0 301 plug f	zed, from_ 7'. Circul rom 650' t	late hole v	feet to	h	
						<del></del>		
			<del>.</del>					
	<del> </del>	<del></del>			:			
	·							
(If additional	-				this sheet	:)		
Name of Plugging Contractor Mi	ke Proctor's	Casing Pu	ıllers,	Inc.	<u>.                                    </u>			
		·					<del></del>	
:								
STATE OF Oklahoma	COUN	iy of <u>Î</u> l	<u>llsa</u>			5 <b>5</b> .		
C. B. Lackey of the above-described well, be	ing first d	ular owen				wner or open		
the facts, statements, and mattas filed and that the same are	ers herein o	contained	and the	log of th				
			//		/		_	
<b>'</b>	(Sign	nature)	<u>(AD.,</u>	Jupey		<del></del>	<u> </u>	
	•	<u> P.</u>	O Box	35288 <u>(</u> Tu]		4153		
SUBSCRIBED AND SWORN TO be	efore me this	s 12 th	day o		ddress)	, 1983		
	<b>-</b> -		<del></del>	11 Ond	<del>-</del>			
	•	/	Annel		Schw	Crnin		
My Commission My Co	mmission Expires i	Warch 7 1007	10. 1000	y- <del></del>	No	tary Public.		
My commission expires My 100		1, 150/						
					DEOCHACO			

RECEIVED STATE CORPORATION COMMISSION

JUL 1 5 1983

7-15-83

CONSERVATION DIVISION Wichita, Kansas