STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-033-20,585-0000

LEASE NAME Hackney

WELL NUMBER 18-1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

CNE ___ Ft. from S Section Line
or
NE ___ Ft. from E Section Line

LEASE OPERATOR Bird Energie, Inc , Box 1612

ADDRESS Dodge City Ks 67801

PHONE#(316) 227-6041 OPERATORS LICENSE NO. 6574

Character of Well oil- D & A

(OIl, Gas, D&A, SWD, Input, Water Supply Well)

SEC. 18 TWP. 34S RGE. 19W (E)or(W)

COUNTY Comanche

Date Well Completed 3-29-83

Plugging Commenced 8-26-89

Plugging Completed 8-28-89

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? Dodge City

Richard Lacey

Is ACO-1 filed? ___ If not, Is well log attached? ___

Producing Formation Miss Swope-- Depth to Top 5242-50 / 4816-21 Bottom ___ T.D. 5337 KB PBTD

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	5358	41/2		4016-42
		0	716	8 5/8		

Describe In detail the manner In which the well was plugged, Indicating where the mud fluid was placed and the method or methods used In Introducing It Into the hole. If cement or other plugs were used, state the character of same and depth placed, from___feet to___feet each set.

mark sand bottom aligned pump top M. Pennock took care of the whole job allied 4-Hull-10 Jell-50 Cement. 10 Jell-1-Hull-8%5/8 plug 120 sx cement 60-40 poz Pinnick and Lacey on location

(If additional description Is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corp. License No. 5105

Address Box 187 Medicine Lodge, Ks 67104

STATE OF Kansas COUNTY OF Barber ,ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Mark Pinnick

(Address) Protection, Ks 67132

SUBSCRIBED AND SWORN TO before me this 13th day of Oct. , 19 89

Notary Public

My Commission Expires: 12-1-91

RECEIVED
STATE CORPORATION COMMISSION
OCT 17 1989
CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 07-86