Rev. 12-11-80 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM FILE ONE COPY

API NUMBER 15-033-20,556 - COO (THIS MUST BE LISTED, IF NO API# AVAILABLE PLE	(OF THIS WELL)
LEASE OWNER Bow Valley Petroleum Inc.	Lic. #7007
ADDRESS 1700 Broadway, Suite 900; Denver,	CO 80290
LEASE (FARM NAME) Hibbert	WELL NO
WELL LOCATION NENWSE 1650' FEL 2310' FSL SEC	
COUNTYComancheTOT	AL DEPTH5340 FIELD NAME Lemon Ranch Ext
OIL WELL X GAS WELL INPUT WELL	
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUI	RED? The logs have already been sent to KCC
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN KCC V	will be given a timely notification
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE REGULATIONS OF THE STATE CORPORATION COMMISSION NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE	IN CHARGE OF PLUGGING OPERATIONS:
John Turner ADDR	ESS <u>Fnid's OK 73701</u>
PLUGGING CONTRACTOR Will advise later	LICENSE NO
ADDRESS	
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WE	LL SHOULD BE SENT TO:
NAME Bow Valley Petroleum Inc.	·
ADDRESS 1700 Broadway, Suite 900; Denver, CO	80290
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF A	ACTING AGENT.
RECEIVED STATE CORPORATION ON STATE STATE CORPORATION OF THE STATE OF	IGNED: Mbe Rujera
APR 2 2 1963	APPLICANT OR ACTING AGENT
CONSERVATION DIVISION DA	ATE: April 22, 1983

Wichita, Kansas



15-033-20556-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

June 23, 1983

OHN CARLIN GOVERNOR
1CHAEL LENNEN CAMIRMAN
1CHAEL LENNEN CAMISSIONER
HILLIP R. DICK COMMISSIONER
LIDITH MCCONNELL EXECUTIVE SECRETARY
RIAN J. MOLINE GENERAL COUNSEL

THIS NOTICE

SEP 2 3 1983

EXPIRES

WELL PLUGGING NOTICE

Hibbert #4-20 NE NW SE 1650' E & 2310' S Sec.20-34-19W T.D. 5340' Comance County, Kansas

Box Valley Petroleum, Inc. 1700 Broadway, Suite 900 Denver, Colorado 80290

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rule's and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC-KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1