

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-033-20633-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Calvin Exploration, Inc. #6313 OPERATORS LICENSE NO. _____
ADDRESS 150 Washington Ave. Suite 211, P.O. box 8570 PHONE # () _____
Santa Fe, N.M. 87504
LEASE (FARM) Harbaugh #1 WELL NO. _____ WELL LOCATION NE SW COUNTY Comanche
SEC. 8 TWP. 34s RGE. 19w (●) or (W) TOTAL DEPTH 5378' PLUG BACK TD 5351'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 686' CEMENTED WITH 450 SACKS
CASING SIZE 4 1/2" SET AT 5370' CEMENTED WITH 235 SACKS
PERFORATED AT 5235'-39'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____
5 hulls, .20 gel, & 165 sacks 50/50 poz 4% gel 3% c.c.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W.L. Kirkman PHONE # (316) 685-5372
ADDRESS Wichita, Ks. 67207

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: June 26, 1984

RECEIVED
STATE CORPORATION COMMISSION
JUN 29 1984
6-29-84
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-033-20633-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 10 1984

July 10, 1984

EXPIRES

WELL PLUGGING NOTICE

Harbaugh #1
NE-SW
Sec. 8-34-19W
Comanche County

Calvin Exploration, Inc.
150 Washington Ave.
Suite #211
P.O. Box 8570
Santa Fe, NM 87504

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jack M. McCord", written over a horizontal line.

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).