

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 033 - 20307 - 0000 (of this well)

Lease Owner George C. Lemon

Address Box 987 Pratt, Kansas 67124

Lease (Farm Name) Lemon Well No. #1-19

Well Location C NE NE Sec. 13 Twp. 34S Rge. 19W (~~EXX~~) (W)

County Comanche Total Depth 5300' Field Name Lemon Ranch SE

Oil Well Gas Well X Input Well SWD Well Rotary D & A

Well Log attached with this application as required Yes

Date and hour plugging is desired to begin July 25, 1984 8:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

John Bradley/Lear Petroleum Exploration, Inc Address Route 1, Box 30, Coldwater, KS 67029

Plugging Contractor Mike Proctor's Casing Pullers License No. 312

Address 3022 NW Expressway, Oklahoma City, Oklahoma

Invoice covering assessment for plugging this well should be sent to:

Name Stan DeLong, Lear Petroleum Exploration, Inc., Division Engineer

Address 6401 NW Grand Blvd., Suite 200, Oklahoma City, Oklahoma 73116

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

JUN 21 1984
6-21-84
CONSERVATION DIVISION
WICHITA, KANSAS

Signed: Stan DeLong
Applicant or Acting Agent

Date: June 18, 1984

State of Kansas



15-833-70307-0000

JOHN CARLIN
MICHAEL LENIHEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 24 1984

June 22, 1984

EXPIRES

WELL PLUGGING NOTICE

Lemon #1-19
C-NE-NE
Sec. 13-34-19W
Comanche County

George C. Lemon
P.O. Box 987
Pratt, Ks. 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).