

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-033-20307-0000 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Lear Petroleum OPERATORS LICENSE NO. 6780

ADDRESS Rt. 3 Box 116-10 Woodward, Oklahoma 73801 PHONE # (405) 256-6511

LEASE (FARM) Lemon WELL NO. 1 WELL LOCATION C of Sec. 19 COUNTY Comanche

SEC. 19 TWP. 34S RGE. 19W  (S) or  (W) TOTAL DEPTH 5300 PLUG BACK TD 5250

Check One:

OIL WELL \_\_\_\_\_ GAS WELL  D & A  SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 652 CEMENTED WITH Cir. SACKS

CASING SIZE 4 1/2 SET AT 5299 CEMENTED WITH Top cement, 4200 SACKS

PERFORATED AT 5093 - 5100

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1 sk. of hulls & 20 sks. of cement w/top

@ 5000' over perms. 35 sks. of cement @ 652' 10 sks. of cement @ 40 to 0'

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

Duane Farris PHONE # (405) 256-6511

ADDRESS Rt. 3 Box 116-10 Woodward, Oklahoma 73801

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547

ADDRESS Box 506 Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent  
(Operator or Agent)

DATE: 3-13-85

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 15 1985  
3-15-85  
CONSERVATION DIVISION  
Wichita, Kansas

(1)

State of Kansas



15-033-20807-0000

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 15 1985

EXPIRES

March 15, 1985

WELL PLUGGING NOTICE

Lemon #1  
C NE NE  
Sec. 19-34S-19W  
Comanche County

Lear Petroleum  
Rt. 3, Box 116-10  
Woodward, OK 73801

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).