

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-033-21005 - 0000

LEASE NAME Merrill Ranch

WELL NUMBER #11-11

1650 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 11 TWP. 33 RGE. 16 (E) or (W)

COUNTY Comanche

Date Well Completed 04-16-99

Plugging Commenced 04-16-99

Plugging Completed 04-16-99

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Sagebrush

ADDRESS 1888 Sherman, Suite 500 Denver, CO 80203

PHONE# (303) 866-0011 OPERATORS LICENSE NO. 32154

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 04-15-99 (date)

by Scott - Dodge City (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface Water		0	302'	13 3/8"		None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Spot 40sx @ 5935', Spot 50sx @ 975, Spot 80sx @ 330', Spot 20sx @ 40', 15sx in rathole;
60/40 Pozmix.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Duke Drilling License No. 5929

Address 100 S. Main, Suite 410 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Sagebrush

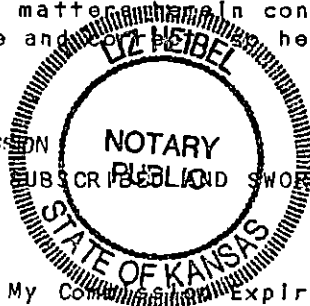
STATE OF Kansas COUNTY OF Sedgwick, ss.

David B. Pauly (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct and I help me God.

(Signature) [Signature]

(Address) 100 S Main, Suite 415 Wichita, KS 67202

RECEIVED
STATE OF KANSAS
MAY 10 1999
5-10-99
CONSERVATION DIVISION
Wichita, Kansas



NOTARY PUBLIC AND SWORN TO before me this 7th day of May, 19 99

My Commission Expires: 02/22/03

Notary Public