STATE OF KANSAS		WELL PLUGGING RECORD					
STATE CORPORATION COMMISSION		K.A.R82-3-117			API NUMBER 15-033-21204 -00-00		
130 S. Market, Room	2078				LEASE NAME _	MURDOCK-OXY	
Wichita, KS 67202	TYPE OR PRINT	WELL N	UMBER_	1-27	<u>_</u>		
		NOTICE: Fill out completely			3195 Ft. from S Section Line		
	and return to Cons. Div.			2085 Ft. from E Section Line			
		off	ice within 3	30 days			
LEASE OPERATOR _	Murfin Drilling Co., I N. Water, Suite 300; Wich	nc.			SEC. <u>27</u> TWP.	34S RGE. 16W (F	E) or ((W)
ADDRESS250 N	N. Water, Suite 300; Wich	ita, KS 67202		COUN			_
PHONE # ()	OPERATO	RS LICENSE N	NO30			eted <u>6/17/01</u>	
Character of Well OIL	(Oil, Gas, D&A, SWD	, Input, Water S			ng commenced		
					leted 6/25/02		
•	was approved on <u>6-25-02</u>	22					
by Steve Durrant @ Ko	CC in Dodge City, KS.					(KC	C District
Agent's Name).							
							
=	Simpson Dep	=	28	Bottom _	5532	TD 5850'	ST.
•	ss of all water oil and gas	formations.				(II)	75/VE.
OIL, GAS, OR WATER	RECORDS		CASING	RECORD			£ 5.03
Formation	Content	From	То	Size	Put In	Pulled out TCC	M Z KU
		surface	325'	13 3/8	325	0	AITA
		production	5845	5 1/2"	5845	3180'	
<u></u>	<u> </u>	production	-	 -	30.3	3100	
			Í				H
used in introducing it int to feet each set. Plugged well as follows	anner in which the well we to the hole. If cement or one of the hole is a second to the hole. If cement or one of the hole is a second to the hole is	other plugs were 2" csg 3180'. S	e used, state let 50 sxs cr	the character	of same and depth p	laced, from fe	et
Name of Plugging Cont	ractor Murfin Drillin	g Company, Inc	3.	License No	. 30606		Address
	V. Water, Suite 300; Wich						
	ESPONSIBLE FOR PL		E S: <u>M</u>	urfin Drilling (Company, Inc.		
STATE OF KAN	SAS		_	SEDGV		SS.	
	ction Manager		-		ator) of above-descr		-
oath, says: That I have	knowledge of the facts, st	atements, and m	natters herei	in contained an	id the log of the abov	ve-described well as	filed that the
same are true and correct	ct, so help me God.				7 0/	Mush X	
				(Signat	,	7000	
				(Addre	ss)Wichita,	KS	
	SUBSCRIBED AND	ያ ህ/ በወአ፤ ተ <i>ር</i> ዩ	afore me 4	vict 28thth A	av of June 2002		
Notary Public - Barbar	a J. Dodson My Comm ssion Exp	ir BARBAHAYAN NOTARY PL	Dod DODSON F	0	Revised 05-88		

OR