

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-00037-00-01
Spot: SESE Sec/Twnshp/Rge: 3-34S-18W
600 feet from S Section Line, 600 feet from E Section Line
Lease/Unit Name: RICHARD BLOUNT Well Number: 2
County: COMANCHE Total Vertical Depth: 6130 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

Production Casing Size: 4.5 feet: 5463 WITH 125 SX CMT
Surface Casing Size: 8.625 feet: 1489 UNKNOWN

#199²³

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 05/13/2003 12:30 PM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: ALAN VRATIL Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 4850' & 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 100# HULLS - 150 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG WitnessType: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 05/13/2003 1:15 PM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

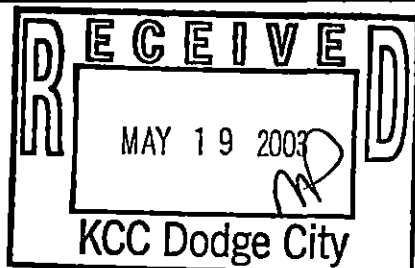
PBTD 5244'. PERFS AT 5096-5099 & 4912-4915'. CIBP @ 4860' WITH 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 100# HULLS - 150 SX CMT. MAXIMUM PRESSURE 1000#. SHUT IN PRESSURE 500#.

RECEIVED
5-23-03
MAY 23 2003
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3500' OF 4 1/2" CASING.

Plugged through: CSG

District: 01



Signed _____

[Signature]
(TECHNICIAN)

INVOICED

5-29-03
2003061576

[Signature]
Form CH-2/3