

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21318-00-00
Spot: SWSWSW Sec/Twnshp/Rge: 5-34S-18W
455 feet from S Section Line, 330 feet from W Section Line
Lease/Unit Name: HOFFMAN TRUST Well Number: 1
County: COMANCHE Total Vertical Depth: 6261 feet

Operator License No.: 5316
Op Name: FALCON EXPLORATION, INC.
Address: 155 N. MARKET, STE. 1020
WICHITA, KS 67202

Conductor Pipe: Size 20 feet: 150 \$203.48
Surface Casing: Size 8.625 feet: 837
Production: Size feet:
Liner: Size feet:

Well Type: DH UIC Docket No: Date/Time to Plug: 06/05/2002 8:00 PM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: SKIP Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 900' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JIM HOLLAND WitnessType: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 06/05/2002 10:30 PM KCC Agent: JIM HOLLAND

Actual Plugging Report:

1ST PLUG AT 900' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

RECEIVED
JUN 17 2002
6-17-02
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed

Jim Holland
(TECHNICIAN)

INVOICED JUN 07 2002

DATE 6-18-02
INV. NO. 2002061974

Form 1723

15-833-21318-0000
ALLIED CEMENTING CO., INC. 09863

REMIT TO P.O. BOX 31
 RUSSELL, KANSAS 67665

SERVICE POINT:
Medicine Lodge

| | | | | | | | |
|----------------------------|-----------------|-----------------------------------|------------------|---------------------------|----------------------------|--------------------------|----------------------------|
| DATE <i>6-05-02</i> | SEC. <i>5</i> | TWP. <i>34S</i> | RANGE <i>18W</i> | CALLED OUT <i>3:30 pm</i> | ON LOCATION <i>5:00 pm</i> | JOB START <i>7:30 pm</i> | JOB FINISH <i>10:00 pm</i> |
| LEASE <i>Hoffman Trust</i> | WELL # <i>1</i> | LOCATION <i>Buttermilk Church</i> | | | COUNTY <i>Comanche</i> | STATE <i>Ks,</i> | |
| OLD OR NEW (Circle one) | | <i>7/4 E N/5</i> | | | | | |

CONTRACTOR *VAI #2*

TYPE OF JOB *Rotary Plug*

HOLE SIZE *7 7/8* T.D. *6261'*

CASING SIZE *8 5/8* DEPTH *838'*

TUBING SIZE DEPTH

DRILL PIPE *4 1/2 x 1680* DEPTH *900'*

TOOL DEPTH

PRES. MAX *250* MINIMUM

MEAS. LINE SHOE JOINT

CEMENT LEFT IN CSG.

PERFS.

DISPLACEMENT *Fresh*

EQUIPMENT

PUMP TRUCK CEMENTER *Carl & Balding*

352 HELPER *Dave Felio*

BULK TRUCK

364 DRIVER *Eric Holmes*

BULK TRUCK

DRIVER

OWNER *Falcon Exploration*

CEMENT AMOUNT ORDERED *135 sx 60:40:6*

| | | | | |
|----------|---------------------|---|--------------|---------------|
| COMMON | <i>81</i> | @ | <i>7.85</i> | <i>635.85</i> |
| POZMIX | <i>54</i> | @ | <i>3.55</i> | <i>191.70</i> |
| GEL | <i>7</i> | @ | <i>10.00</i> | <i>70.00</i> |
| CHLORIDE | | @ | | |
| | | @ | | |
| | | @ | | |
| | | @ | | |
| | | @ | | |
| | | @ | | |
| HANDLING | <i>142</i> | @ | <i>1.10</i> | <i>156.20</i> |
| MILEAGE | <i>53 x 142 x 4</i> | | | <i>301.04</i> |

RECEIVED
 JUL 2 2002
 7-2-02
 KCC WICHITA SERVICE

TOTAL *\$1354.79*

REMARKS:

Pump 50 sx - 900'

50 sx - 300'

10 sx - 40'

10 sx - mouse hole

15 sx - Rat hole

DEPTH OF JOB *900'*

PUMP TRUCK CHARGE *520.00*

EXTRA FOOTAGE @

MILEAGE *53* @ *3.00* *159.00*

PLUG @

@

@

TOTAL *\$1679.00*

CHARGE TO: *Falcon Exploration*

STREET _____

CITY _____ STATE _____ ZIP _____

FLOAT EQUIPMENT

@ _____

@ _____

@ _____

@ _____

@ _____

To Allied Cementing Co., Inc.
 You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

TOTAL _____

TAX *0*

TOTAL CHARGE *\$2033.79*

DISCOUNT *\$203.38* IF PAID IN 30 DAYS

SIGNATURE *Rick C Brough*

PRINTED NAME

Net \$1830.41