

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-23029-00-00
Spot: SWSENESE Sec/Twnshp/Rge: 18-31S-14W
1443 feet from S Section Line, 558 feet from E Section Line
Lease Name: THUNDERBIRD RANCH Well #: 2-18
County: BARBER Total Vertical Depth: 4756 feet

Operator License No.: 34938
Op Name: ARGENT ENERGY (US) HOLDINGS, INC
Address: 2 HOUSTON CENTER 909 FANNIN ST.
HOUSTON, TX 77010

String	Size	Depth (ft)	Pulled (ft)	Comments
COND	20	45		8 SX CMT.
PROD	5.5	4053	3000	WITH 150 SX CMT
SURF	8.625	1111		WITH 430 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 06/18/2014 4:00 PM
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.
Proposal Rcvd. from: DAVID BRADY Company: QUALITY WELL SERVICE, INC. Phone: (620) 727-3410

Proposed Plugging Method: PUMP 25 SX CMT & 150# HULLS ON BOTTOM. PLUG AT 1140' WITH 15 SX GEL & 50 SX CMT. PLUG AT 600' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 06/18/2014 5:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

PUMP 25 SX CMT & 150# HULLS TO 3600'. 1ST PLUG AT 1140' WITH 12 SX GEL & 50 SX CMT. 2ND PLUG AT 600' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
3862	3864		

Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY WELL SERVICE.

Plugged through: CSG

KCC WICHITA

JUN 26 2014

RECEIVED

District: 01

Signed Eric MacLaren
6/26/14 (TECHNICIAN)

RECEIVED

JUN 20 2014

KCC DODGE CITY

Form CP-2/3