

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-171-21062-00-00  
Spot: SWNWSWNE Sec/Twnshp/Rge: 7-17S-33W  
1826 feet from N Section Line, 2524 feet from E Section Line  
Lease Name: JANZEN Well #: 2-7  
County: SCOTT Total Vertical Depth: 4870 feet

Operator License No.: 6113  
Op Name: LANDMARK RESOURCES, INC.  
Address: 1616 S VOSS RD STE 600  
HOUSTON, TX 77057

| String | Size  | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF   | 8.625 | 267        |             |          |

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/19/2014 3:30 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2430' WITH 50 SX CMT. 2ND PLUG AT 1530' WITH 80 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 270' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE  
Date/Time Plugging Completed: 05/19/2014 5:30 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

Received  
KANSAS CORPORATION COMMISSION

JUN 06 2014

CONSERVATION DIVISION  
WICHITA, KS

District: 01

RECEIVED

MAY 30 2014

KCC DODGE CITY

Signed

(TECHNICIAN)

Form CP-2/3