TO: API Well Number: 15-017-20707-00-00 STATE CORPORATION COMMISSION Spot: S2N2NENW Sec/Twnshp/Rge: 32-18S-7E **CONSERVATION DIVISION - PLUGGING** 467 feet from N Section Line, 1980 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: LIPS Well #: 3-32 WICHITA, KANSAS 67202 County: CHASE Total Vertical Depth: 1356 feet String Size Depth (ft) Pulled (ft) Comments Operator License No.: 5192 CIBP 1187 Op Name: SHAWMAR OIL & GAS CO., INC. PROD 4.5 1356 25 SX Address: 1116 E MAIN PO BOX 9 SURF 7 209 85 SX **MARION, KS 66861** Well Type: GAS **UIC Docket No:** Date/Time to Plug: 12/09/2013 12:00 AM Plug Co. License No.: 5192 Plug Co. Name: SHAWMAR OIL & GAS CO., INC. Proposal Revd. from: BOB ROBINSON Company: Phone: (620) 381-1029 Proposed AS PER KCC RULES & REGS Plugging Method: Plugging Proposal Received By: B. J. HOPE WitnessType: PARTIAL Date/Time Plugging Completed: 04/22/2014 12:00 AM KCC Agent: HUNTER CLARK Actual Plugging Report: Perfs: SAND @ 1083' 4 SXS, 400'-0' 48 SXS, 60/40 4%. 5 SKS TOP OFF. Top Bot Thru Comments 230 240 KCC WICHITA Remarks: TICKET #100389 HURRICANE MAY 09 2014 Plugged through: TBG RECEIVED District: 02 Signed (TECHNICIAN)

Form CP-2/3