## 3 055095

| -To:   | API NUMBER       | 15-003-2220     | 7.00  |   |
|--|------------------|-----------------|---|---|
| STATE CORPORATION COMMISSION   | SW 1/4           | Sec/Twp/Rge     | 16-22-19E                                       |   |
| Wichita State Office Bldg PLUGGING SECTION   | 1540             | feet from so    | uth section line                                |   |
| 130 S. Market, Room 2078   | 3300             | feet from ea    | st section line                                 |   |
| Wichita, Kansas 67202  |                  | DO 0770 #       | _   | 3500  |
| TECHNICIAN'S PLUGGING REPORT   | Lease/Well#      | BOOTS #         |   | <u></u>                                       |
| Operator License # 9362 9/20   | -                | ANDERSO         |   |   |
| Operator: WILLIAMS GAS PIPELINE CNT  | Well Total Depth |                 |   |   |
| Name & 19209 SW MARYLAND RD  | Production Pipe: | 2 7/8           | Size Feet                                       | 863   |
| Address WELDA KS 66091   | Surface Casing:  | 7               | Size Feet                                       | 20  |
| AB oil well XXXX Gas Well SWD Well   | / Input Well     |                 | _D&A  |   |
| Other well as hereinafter indicated:   |                  |                 |   | <u>_</u>                                      |
| Plugging Contractor: SPLANE PULLING AND ROUST  | ABOUT SVC INC    |                 | _Lic. #   | 6372  |
| Address: P. O. BOX 386 / CHANUTE KS 6  | 66720            |                 |   |   |
| Company to plug at: Hour: 1:00 Day:  | 26               | Month:          | 9   | 2000  |
| Plugging proposal received from: BERNIE ROCKERS  |                  |                 |   |   |
| Company Name: WILLIAMS GAS PIPELINE CNT  |                  | Phone:          | 785-448-4816                                    |   |
| Were:  |                  |                 |   | <del></del>                                   |
| 863' OF 2 7/8" PIPE CEMENTED TO SURFA  | CE               |                 | · ·   | <del></del>                                   |
| PUMP 2 7/8" PIPE FULL WITH CEMENT AND  | SHUT WELL IN     |                 |   |   |
|  |                  |                 |   | <u></u>                                       |
| Plugging Proposal Re   | ceived by:       | T J WELSH       |   |   |
| Plugging attended by Agent: All XXXX   | Part             |                 | TECHNICIAN<br>None                              |   |
|  | - rait           |                 |   |   |
| Operations Completed: Hour: 2:00 Day:  | 20               | B. A. maralla s | ^   | 0000  |
| ·  | 26               | Month:          | 9   | 2000  |
| Actual Plugging Report:  |                  | ·<br>           |   | 2000  |
| · — — ·  |                  | ·<br>           |   | 2000  |
| Actual Plugging Report:  |                  | ·<br>           |   | 2000  |
| Actual Plugging Report:  |                  | ·<br>           | @900 PSI  |   |
| Actual Plugging Report:  |                  | ·<br>           | @900 PSI  |   |
| Actual Plugging Report:  |                  | ·<br>           | @900 PSI  RECE STATE CORPORAT                   | FIVED<br>FION COMMISSION                      |
| Actual Plugging Report:  |                  | ·<br>           | @900 PSI  RECE STATE CORPORAT                   |   |
| Actual Plugging Report:  HOOKED ONTO 2 7/8" PIPE SQUEEZED 35  Remarks:   | SX CEMENT SHU    | ·<br>           | RECE STATE CORPORAT  OCT 2  OCT 2  CONCERNATION | FIVED_FION COMMISSION  4 2000  4 2000  4 2000 |
| Actual Plugging Report:  HOOKED ONTO 2 7/8" PIPE SQUEEZED 35  Remarks:  (If additional description is necessary, use | SX CEMENT SHU    | ·<br>           | RECE STATE CORPORAT  OCT 2  IO - 2              | FIVED_FION COMMISSION  4 2000  4 2000  4 2000 |
| Actual Plugging Report:  HOOKED ONTO 2 7/8" PIPE SQUEEZED 35  Remarks:   | SX CEMENT SHU    | ·<br>           | RECE STATE CORPORAT  OCT 2  OCT 2  CONCERNATION | FIVED_FION COMMISSION  4 2000  4 2000  4 2000 |
| Actual Plugging Report:  HOOKED ONTO 2 7/8" PIPE SQUEEZED 35  Remarks:  (If additional description is necessary, use | SX CEMENT SHU    | ·<br>           | RECE STATE CORPORAT  OCT 2  OCT 2  CONCERNATION | FIVED_FION COMMISSION  4 2000  4 2000  4 2000 |
| Actual Plugging Report:  HOOKED ONTO 2 7/8" PIPE SQUEEZED 35  Remarks:  (If additional description is necessary, use | SX CEMENT SHU    | ·<br>           | RECE STATE CORPORAT  OCT 2  OCT 2  CONCERNATION | FIVED_FION COMMISSION  4 2000  4 2000  4 2000 |

State of Mansas

| - 1-2 mos 5/9//9 :  | Card to be typed  Card to be typed   |  |
|---------------------|--|--|
| - مارواه            | ys prior to commencing well.   |  |
| 0                   | oe filed with Kansas Corporation Commission  | 40 Fee Paid Or = 66 49   |
| Corners Charles     | g, plus evertually plugging holego KCC specs.  | 1 certify that we will comply with K.S.A. 55-101, et see Date 5-11-83.   |
| EXPIRES             | flass and teed formation not less that   | Inj —— OWWO —— poli ext —— wildcat —— wildcat —— poli ext —— wildcat —— poli ext —— wildcat —— wild |
|                     | Est. total depth 850   | GW2 seg # fio not belind HeW   |
| E861 O I NON 1001 - | Conductor pipe if any required   | Type equipment; rotary * air cable   |
|                     | Surface pipe to be set 1 20 Leet   | • • •  |
| GET MSL THIS PERMIT |  | name & #3 KS. 66749  |
|                     | Depth of fresh water formation NONE  | Confuscion ACO DAILLING CO. INC.   |
|                     | z io —— i pieniam Ju podid poetine   | 7198 258 918. anold  |
|                     | Lease name 80000   | 7 <u>7496</u>  |
|                     | County ANDERSON  | CTADE BOOLS  (TADE BOOLS  (METDY K2° 98091   |
| 1991                | Nearest lease or the boundary line asset teams   | address NELDA, KS. 66091   |
| •                   |  |  |
|                     | ton ton Tayor E line of section  | Operator BOOTS 01L CO.   |
| •                   | not section of Shine of section  | Operator livense # 6080  |
| S S, B 19 West      | 2 - T , O 1 - 598, 598 , - | seor Day Year  |
| C ISBM 1            | OT 1000BN LIV  | Starting date  |
| doction y           | 102 16 200   | E8 12 3  |
| odasill col         | OF INTENTION TO DRILL  | NOLICE   |

10 -50-0

## KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 S. Market – Room 2078 Wichita, Kansas 67202

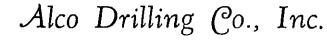
## WELL PLUGGING RECORD

API NUMBER

15-003-22207 · OO · OO

K.A.R.-82-3-117

STATE CORPORATION COMMISS LEASE NAME WELL NUMBER 1540 Ft. from S Section Line OCT 2 0 2000 3300 Ft. from E Section Line CONSERVATION DIVISION <u>Michita</u>, Kansas LEASE OPERATOR WILLIAMS GAS PIPELINES CENTRAL SEC. TWP. RGE. **ADDRESS** 19209 SW MARYLAND RD./ WELDA, KS. 66091 COUNTY ANDERSON PHONE # 785-448-4816 OPERATORS LICENSE# 09362 DATE WELL COMPLETED 5/28/83 CHARACTER OF WELL OIL PLUGGING COMMENCED 9/26/00 (Oil Gas D&A SWD Input Water Supply Well) PLUGGING COMPLETED 9/26/00 THE PLUGGING PROPOSAL WAS APPROVED ON 9/15/00 (DATE) BY TOM WELSH (KCC DISTRICT AGENT'S NAME). IF NOT, IS WELL LOG ATTACHED? IS ACO-1 FILED? N/A YES PRODUCING FORMATION SQUIRREL DEPTH TO TOP 835' **BOTTOM** 840' T.D. 860.5 SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS. OIL, GAS OR WATER RECORDS CASING RECORD PULLED OUT **FORMATION** CONTENT FROM TO SIZE **PUT IN SQUIRREL** OIL -0-20' 20' - 0 -- 0 -863' 2 7/8" 863' - 0 -DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED, STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. TIED TO 2 7/8" - SQUEEZED 35 SACKS OF PORTLAND CEMENT INTO WELL FROM TOP TO BOTTOM - SHUT WELL IN WITH 900# OF BACK PRESSURE. (IF ADDITION DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM,) NAME OF PLUGGING CONTRACTOR SPLAIN PULLING AND ROUSTABOUT SERVICE, INC.. LICENSE NO. 6372 ADDRESS P.O. BOX 386 / CHANUTE, KS. 66720 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES WILLIAMS GAS PIPELINES CENTRAL KANSAS COUNTY OF ANDERSON STATE OF (Employee of Operator) or (Operator) of Above-described well, being first duly sworn on oath, says: that I have knowledge of the facts, statements, and matters herein contained and the log of the aboveled that the same are true and correct, so help me God. Welda, Ks. 66091 CRIBED AND SWORN TO before me this My Commission Expires:



ROTARY DRILLING CONTRACTORS
Plugging, Work-Over & Fishing Service

## RURAL ROUTE 3 IOLA, KANSAS 66749

Well Log Boots No. 9 Anderson County Kansas

| 0                | 7                | Soil & clay           |
|------------------|------------------|-----------------------|
| 7                | 34               | Lime                  |
| 34               | 46               | Shale                 |
| 46               | 115              | Lime                  |
| 115              | 2 <b>3</b> 8     | Shale                 |
| 238              | 273              | Lime                  |
| 273              | 301              | Shale                 |
| 301              | 306              | Lime                  |
| 306              | 352              | Shale                 |
| 352              | 410              | Lime                  |
| 410              | 416              | Shale                 |
| 416              | 436              | Lime                  |
| 436              | 441              | Shale                 |
| . 441            | 458              | Lime w/shale          |
| 4 <i>5</i> 8     | <b>4</b> 467     | Shale w/lime          |
| 467              | 654              | Shale w/ lime streaks |
| 654              | 672              | Lime w/shale          |
| 672              | 709              | Shale w/sandy shale   |
| 709              | 731              | Shale                 |
| 731              | 740              | Lime                  |
| 740              | 756              | Shale                 |
| 756              | 760              | Lime                  |
| 760              | 780              | Shale                 |
| 780              | 786              | Lime                  |
| 786              | 796              | Shale                 |
| 796              | 806              | Shale                 |
| 806              | 833              | Shale w/lime          |
| 833              | 8347             | Lime                  |
| 83 <del>4를</del> | 839 <del>½</del> | Sand good odor        |
| 8391             | 864              | Shale                 |