TO: API Well Number: 15-033-21207-00-00 STATE CORPORATION COMMISSION Spot: CSW Sec/Twnshp/Rge: <u>27-34S-16W</u> CONSERVATION DIVISION - PLUGGING 1500 feet from S Section Line, 1250 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: MURDOCK RANCH Well Number: 1-27 **WICHITA, KANSAS 67202** County: COMANCHE Total Vertical Depth: 5834 feet Operator License No.: 30606 Conductor Pipe: Size feet: \$189.61 Surface Casing: Size 13.375 feet: 330 Op Name: MURFIN DRILLING CO., INC. Production: Size feet: Address: 250 N. WATER, STE 300 Liner: Size feet: WICHITA, KS 67202 Well Type: DH **UIC Docket No:** Date/Time to Plug: 05/06/2001_12:00 AM Plug Co. License No.: 30684 Plug Co. Name: ABERCROMBIE RTD, INC Proposal Rcvd. from: RODNEY FARR Company: ABERCROMBIE RTD, INC Phone: (316) 262-1841 Proposed IST PLUG AT 700' WITH 50 SX CMT. 2ND PLUG AT 360' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX Plugging CMT. 4TH PLUG TO CIRCULATE RATHOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE Method: WITH 10 SX CMT. Plugging Proposal Received By: KEVIN STRUBE WitnessType: Plugging Operations Were Not Witnessed Date/Time Plugging Completed: 05/06/2001 3:30 AM KCC Agent: KEVIN STRUBE **Actual Plugging Report:** 1ST PLUG AT 700' WITH 50 SX CMT. 2ND PLUG AT 360' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG:TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT. INVOICED

Remarks: <u>USED 60/40 POZMIX 6% GEL BY ALLIED.</u>

Plugged through: DP

District: 01

Signed Kruin D Struck

(TECHNICIAN)

MAY 0 9 2001

