TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-039-21024-00-00

Spot: S2SWSENE

Sec/Twnshp/Rge: 23-5S-30W

2550 feet from N Section Line,

990 feet from E Section Line

Lease Name: ANNA

Well #: 1-23

County: DECATUR

Total Vertical Depth: 4166 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300 WICHITA, KS 67202

PROD 5.5

Depth (ft) Pulled (ft) Comments 125 SX

SURF 8.625

4155

160 SX

String Size

219

Well Type: Oll

**UIC Docket No:** 

Date/Time to Plug: 05/21/2014 8:30 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: JOHN TURNER

Company: MURFIN DRILLING CO., INC.

Phone: (800) 962-1206

Plugging

Proposed PC at 2591' w/170 sx cement

Production perforations: 3819' - 4012'

Method:

Ordered 450 sx 60/40 pozmix 4% gel cement w/600 # hulls

Plugging Proposal Received By: DARREL DIPMAN

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 05/21/2014 12:30 PM

KCC Agent: RICHARD WILLIAMS

**Actual Plugging Report:** 

Ran tubing to 3799'. Swift pumped 8 sx gel followed by 100 sx cement w/300 # hulls. Pulled tubing to 2532' and pumped 125 sx cement w/300 # hulls. Pulled tubing to 1267' and pumped 125 sx cement. Cement circulated. PTOH and topped off 5 1/2" casing w/20 sx cement.

Hooked to backside with instant pressure.

Perfs:

Top Bot Thru Comments 4004 4012 3968 3973 3886 3891

Remarks:

**SWIFT CEMENTING TICKET # 25547** 

Plugged through: TBG

District: 04

Signed

(TECHNICIAN)

CW

MAY 2 7 2014

Form CP-2/3