

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-165-22072-00-00
Spot: S2NWNESW Sec/Twnshp/Rge: 9-17S-19W
2280 feet from S Section Line, 1650 feet from W Section Line
Lease Name: BUTLER Well #: 1-9
County: RUSH Total Vertical Depth: 4030 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	217		WITH 150 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/21/2014 6:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 3930' WITH 50 SX CMT. 2ND PLUG AT 1350' WITH 50 SX CMT. 3RD PLUG AT 780' WITH 50 SX CMT. 4TH PLUG AT 270' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: DANIEL SELLERS WitnessType: NONE
Date/Time Plugging Completed: 05/21/2014 8:00 AM KCC Agent: DANIEL SELLERS

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY QUALITY OILWELL CEMENTING.

Plugged through: DP

KCC WICHITA

MAY 30 2014

RECEIVED

District: 01

Signed

Daniel Sellers
6/18/14
(TECHNICIAN)

RECEIVED

MAY 23 2014

KCC DODGE CITY

Form CP-2/3