

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-055-22301-00-00
Spot: NWSWNESW Sec/Twnshp/Rge: 15-25S-31W
1697 feet from S Section Line, 1379 feet from W Section Line
Lease Name: O'BRATE FINNEY Well #: 1-15
County: FINNEY Total Vertical Depth: 5000 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1712		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/19/2014 12:30 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1900' WITH 100 SX CMT. 2ND PLUG AT 830' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KEN JEHLIK WitnessType: NONE
Date/Time Plugging Completed: 05/19/2014 2:30 PM KCC Agent: KEN JEHLIK

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

Received
KANSAS CORPORATION COMMISSION

JUN 06 2014

CONSERVATION DIVISION
WICHITA, KS

District: 01

Signed

Ken Jehlik
6/17/14

(TECHNICIAN)

RECEIVED

MAY 22 2014

KCC DODGE CITY

Form CP-2/3