

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-20923-00-00
Spot: SENW Sec/Twnshp/Rge: 26-32S-9W
3300 feet from S Section Line, 3300 feet from E Section Line
Lease Name: CLARK Well #: 2
County: HARPER Total Vertical Depth: 3860 feet

Operator License No.: 5039
Op Name: AGV CORP.
Address: PO BOX 377
ATTICA, KS 67009

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3860	2300	150 SX
SURF	8.625	258		200 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 05/05/2014 12:00 AM
Plug Co. License No.: 34227 Plug Co. Name: AMERICAN WELL SERVICE LLC
Proposal Rcvd. from: KENT ROBERTS Company: AGV Phone: (316) 308-6116

Proposed
Plugging
Method:

CIBP 50' ABOVE PERFS 2 SKS. 35 SXS 1400', 35 SXS 900', CIRC CEMENT @ 320' - 0'.

Plugging Proposal Received By: STEVE VANGIESON WitnessType: PARTIAL
Date/Time Plugging Completed: 05/05/2014 12:00 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

SET CIBP @ 3670' & 2 SXS CEMENT. REC 2300'. 35 SXS @ 1416', 35 SXS CEMENT @ 892', CIRC CEMENT AT 320'-0'.

Perfs:

Top	Bot	Thru	Comments
3724	3729		

KCC WICHITA

Remarks: ALLIED CEMENT

Plugged through: CSG

MAY 09 2014
RECEIVED

District: 02

Signed


5/22/14 (TECHNICIAN)