

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-21051-00-00
Spot: NESWSENW Sec/Twnshp/Rge: 26-32S-9W
3250 feet from S Section Line, 3600 feet from E Section Line
Lease Name: CLARK Well #: 4
County: HARPER Total Vertical Depth: 3783 feet

Operator License No.: 5039
Op Name: AGV CORP.
Address: PO BOX 377
ATTICA, KS 67009

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3500		
CIBP		3730		
PROD	4.5	3784	2300	150 SX
SURF	8.625	253		200 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 05/06/2014 12:00 AM
Plug Co. License No.: 34227 Plug Co. Name: AMERICAN WELL SERVICE LLC
Proposal Rcvd. from: KENT ROBERTS Company: AGV CORP Phone: _____

Proposed Plugging Method: CIBP & 2 SKS CEMENT. 50' ABOVE TOP PERFS. 35 SXS @ 1400', 35 XS 900', CIRC CEMENT @ 300'.

Plugging Proposal Received By: STEVE VANGIESON WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 05/06/2014 3:30 PM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

A CIBP WAS SET @ 3410' & 2 SKS CEMENT. PULLED CASING FROM 2500' TO 1424', SPOTTED 35 SXS CEMENT. PULLED TO 890' SPOTTED 35 SXS CEMENT. PULLED CASING TO 300' & CIRCULATED CEMENT TO SURFACE.

Perfs:

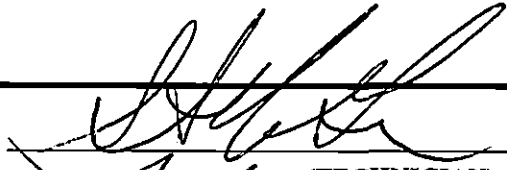
Top	Bot	Thru	Comments
3734	3736	CSG	
3717	3718	CSG	
3462	3463	CSG	

KCC WICHITA
MAY 09 2014

Remarks: ALLIED CEMENT 60/40 4% GEL.
Plugged through: CSG

RECEIVED

District: 02

Signed 
8/22/14 (TECHNICIAN)