

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-25745-00-00
Spot: NWSESENE Sec/Twnshp/Rge: 25-20S-21W
2170 feet from N Section Line, 590 feet from E Section Line
Lease Name: MMH Well #: 1-25
County: NESS Total Vertical Depth: 4396 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	223		WITH 150 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/04/2014 8:00 AM
Plug Co. License No.: 33323 Plug Co. Name: PETROMARK DRILLING, LLC
Proposal Rcvd. from: KENNY ROACH Company: PETROMARK DRILLING, LLC Phone: (316) 734-8977

Proposed Plugging Method: 1ST PLUG AT 1440' WITH 50 SX CMT. 2ND PLUG AT 700' WITH 80 SX CMT. 3RD PLUG AT 270' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: DANIEL SELLERS WitnessType: NONE
Date/Time Plugging Completed: 04/04/2014 5:00 PM KCC Agent: DANIEL SELLERS

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

KCC WICHITA

MAY 06 2014

RECEIVED

District: 01

Signed

Daniel Sellers
5/22/14 (TECHNICIAN)

RECEIVED

MAY - 1 2014

KCC DODGE CITY

Handwritten initials