TO: API Well Number: 15-167-04914-00-00 STATE CORPORATION COMMISSION Spot: NENWNE Sec/Twnshp/Rge: 13-15S-13W CONSERVATION DIVISION - PLUGGING 330 feet from N Section Line, 1650 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: PARKER UNIT Well #: 03 **WICHITA, KANSAS 67202** County: RUSSELL Total Vertical Depth: 3270 feet Operator License No.: 6484 String Size Depth (ft) Pulled (ft) Comments PROD 4.5 3260 200 SX Op Name: ANDERSON ENERGY, INC. SURF 8.625 267 200 SX Address: 300 W DOUGLAS AVE, STE 410 WICHITA, KS 67202 Well Type: OIL **UIC Docket No:** Date/Time to Plug: 05/06/2014 10:30 AM Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC. Proposal Revd. from: PRESTON DRIELING Company: ANDERSON ENERGY, INC. Phone: (785) 639-2099 Proposed Ordered 400 sx 60/40 pozmix 4% gel cement w/400 # hulls. Plugging Method: Plugging Proposal Received By: RAY DINKEL WitnessType: COMPLETE (100%) Date/Time Plugging Completed: 05/06/2014 12:30 PM KCC Agent: RAY DINKEL **Actual Plugging Report:** Perfs: Perforated at 1400', 725' and 225'. Ran tubing to 3100' and pumped 100 sx cement w/100 # Top Bot Thru Comments hulls. Pulled tubing to 2100' and pumped 100 sx cement. Pulled tubing to 1100' and pumped 3218 3224 120 sx cement. Cement circulated out back side. POOH. Hooked to casing and pumped 50 sx 2122 2148 cement. Cement circulated out braden head. Shut in and pressured up casing with cement. GPS: 38.75383 -098.71338 KCC WICHITA **ALLIED CEMENTING TICKET # 626923** Remarks: MAY 15 2014 Plugged through: TBG RECEIVED

District: 04

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Signed Ray H

(TECHNICIAN)

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Form CP-2/3

MAY 0 8 2014