

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-20740-00-00
Spot: SWNWSWSE Sec/Twnshp/Rge: 14-1S-19W
780 feet from S Section Line, 2634 feet from E Section Line
Lease Name: PETE'S POND Well #: 2
County: PHILLIPS Total Vertical Depth: 3540 feet

Operator License No.: 31569
Op Name: BACH, JASON DBA BACH OIL PRODUC
Address: PO BOX 723
ALMA, NE 68920

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		175 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/10/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: NONE
Date/Time Plugging Completed: 05/10/2014 9:45 AM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st plug @2725 w/25 sx
2nd plug @1205 w/100 sx
3rd plug @270 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

KCC WICHITA

MAY 20 2014

RECEIVED

District: 04

Signed Ed Schumacher
5/22/14 (TECHNICIAN)

CM

MAY 13 2014