

15-033-00087-0000  
 NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator L. B. Jackson Co. Address P. O. Box 717, Sapulpa, Okla.
2. Lease name Petre Well No. 1 County Comanche
3. Well Location SE/4 NW/4 NW/4 Sec. 7 Township 34S Range 19W
4. Well to be drilled \_\_\_\_\_ ft. from nearest lease line.
5. Drilling Contractor L. B. Jackson Co. Address P. O. Box 717, Sapulpa, Oklahoma
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Nov. 1 1962
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 6500 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

L. B. JACKSON COMPANY

by:

Signature of Operator

Fam Supt.



Place  
4¢  
Stamp  
Here

**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

OCT 30 1962  
10-30-62  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)