

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-033-20,329  
(For office use only) 0000

1. Operator Mid-Continent Energy Corporation<sup>VA</sup>  
Address 120 S. Market, Suite 712, Wichita, KS 67202

Starting Date December 7, 1979

2. Contractor Slawson Drilling Co., Inc.

County Comanche

Sec 15 Twp 34 S Rge 16W <sup>E</sup> W

Spot Location C NE/4 SW/4

Address 200 Douglas Bldg., Wichita, KS 67202

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 660' ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Merrill Ranch

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 200' ft.

Well No. #1

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 200' ft.

8. Amount of Surface Casing to be set 250' ft.

Est. Total Depth 5850' ft.

9. Alternate No. 1  No. 2 \_\_\_\_\_

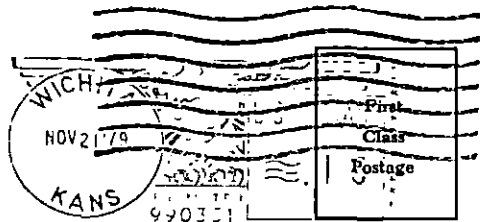
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

Gary J. Holstin  
Gary J. Holstin, Geologist  
Mid-Continent Energy Corporation

OK  
JB



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 27 1979  
11-27-79  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)