## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

I. Operator <u>Beren Corporation</u> 970 Fourth Financial Center Address Wichita, Kansas 67202

2. Contractor Gabbert-Jones, Inc. 830 Sutton Place

Address Wichita, Kansas 67202

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X \_ \_ Gas X

Disposal Other Other

NONE 5. Depth of Deepest Fresh Water within I mile \_\_\_\_\_ NONE ft. 6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_

7. Depth to Protect all Fresh Water \_\_\_\_\_\_ ft

8. Amount of Surface Casing to be set \_\_\_\_\_\_ 350 9. Alternate No. 1\_\_\_\_\_ X No. 2\_\_\_

County Comanche

Starting Date May 15, 1975

Sec 36 Twp 34 S Rge 16 W

Spot Location \_\_\_\_\_SW-SW SE

Nearest Lease Line \_\_\_\_330 \_\_\_\_ ft.

Lease Name \_\_\_Ballet Ranch

Well No. \_\_\_\_\_5

Est. Total Depth \_\_\_\_\_5200

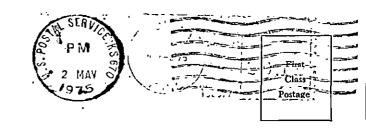
W. Beauchamp

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

REMARKS:

Samples will be saved on this well. Signature of Operator \_\_\_

34-7312-5-21-90



**State Corporation Commission of Kansas Conservation Division** P.O. Box 17027 Wichita, Kansas 67217

RECEIVED STATE COPPORATION COMMISSION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)