State of Kansas

033-20,626-000 NOTICE OF INTENTION TO DRILL 12 1983 Dec. Starting date SW NE, Sec, Sec 4, T 34 S, R 17 West ft. from N or \$\frac{1}{2}\$ line of section Day Year 5254 Operator license # ___ Midco Exploration, Inc. 1980 ft. from W or E line of section Operator 411 Farmers & Bankers Bldg. name & Nearest lease or unit boundary line ____660 Wichita, Ks. 67202 address County Comanche Well # Contact person Harvey Gough Huck Lease name Surface pipe by alternate 1 X or 2 316-267-3613 Phone Domestic well within 330 ft. ____yes; Municipal well within one mile____yes Contractor license # __5103 100Depth of fresh water _ Union Drilling, Inc. Contractor Lowest usable water formation Permian name & 422 Union Center Depth to bottom of usable water _ address Wichita, Ks. 67202 Surface pipe to be set _ feet None Conductor pipe if any required feet Ground surface elevation Not known Type equipment: rotary X air cable cable feet MSL JUN 9 1984 5700 Well drilled for: oil X gas SWD Est. total depth Inj _____ OWWO ____ **EXPIRES** infield _____ pool ext _____wildcat ___X Well class: I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging to le to KCQ specs. Vice-President Date Dec. 8, 1983 Signature of operator or agent Hawy To be filed with Kansas Corporation Commission Date received 12-9-8_3 5 days prior to commencing well.

Card to be typed

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

DEC 9 1983 12-9-83

CONSERVATION DAVIS
Wichita, Kansas

(MAIL IN ENVELOPE)