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KANSAS CORPORATION COMMISSION
MAY 16 2014
CONSERVATION DIVISION
WICHITA, KS

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
May 2011
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Husky Ventures, Inc. License Number: 34489

Operator Address: 204 N. Robinson Ave., Ste 1800 Oklahoma City, OK 73102

Contact Person: Charles V. Long Jr. Phone Number: (405) 600 - 9393

Permit Number (*API No. if applicable*): 15113213490100 Lease Name: Hoffman

Source of Waste:

- [ ] Emergency Pit
- [ ] Settling Pit
- [ ] Workover Pit
- [x] Drilling Pit
- [ ] Burn Pit
- [ ] Haul-off Pit
- [ ] Steel Pit
- [ ] Spill / Escape
- [ ] Dike

Well Number: 1-25

Source Location (QQQQ): SW - SE - SW - SE

Sec. 25 Twp. 17S R. 4W [ ] East [✓] West

200 Feet from [ ] North / [✓] South Line of Section

1965 Feet from [✓] East / [ ] West Line of Section

GPS Location: Lat: 38.536731 (e.g. xx.xxxxx), Long: -97.710428 (e.g. -xxx.xxxxx)

Datum: [ ] NAD27 [✓] NAD83 [ ] WGS84

County: McPherson

No Waste to be Hauled: [✓] *(If checked, provide an explanation as to why no waste was hauled in the Comments area.)*

Type of waste to be disposed: [ ] Fluid [ ] Soil [ ] Mud / Cuttings [ ] Other: _____

Amount of waste: _____ No. of loads _____ Barrels _____ Tons _____ YDS

Destination of waste: [ ] Reserve Pit [ ] Haul Off Pit [ ] Disposal Well [ ] Lease Road [ ] Dike / Berm [ ] Other: _____

If waste is transferred to another reserve pit, is the lease active? [ ] Yes [ ] No

Location of Waste Disposal:

Destination Out of State: [ ] *(If checked, provide the location of where the waste was hauled in the Comments area.)*

Date of Waste Transfer: _____

Operator Name: Husky Ventures, Inc. License No.: 34489

Lease Name: Hoffman Sec. 25 Twp. 17N R. 4W [ ] East [✓] West

Docket No./API No.: 14-CONS-795-CPEN County: McPherson

Comments:

There wasn't any waste to haul.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Date: 5/15/14 Signature: _____ Title: President

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Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202