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KANSAS CORPORATION COMMISSION

MAY 15 2014

CONSERVATION DIVISION
WICHITA, KS

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
May 2011
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Iuka Carmi Development | License Number: 31739

Operator Address: PO Box 847 Pratt, KS 67124

Contact Person: Kenneth C. Gates | Phone Number: (620) 672 - 9571 Ext. 9

Permit Number (API No. if applicable): 15-151-22384-00-00 | Lease Name: Mary Howell Ryan

Well Number: 1-33

Source of Waste:

- [ ] Emergency Pit
- [ ] Settling Pit
- [ ] Workover Pit
- [x] Drilling Pit
- [ ] Burn Pit
- [ ] Haul-off Pit
- [ ] Steel Pit
- [ ] Spill / Escape
- [ ] Dike

Source Location (QQQQ): E2 - W2 - NE -

Sec. 33 Twp. 29S R. 15W [ ] East [x] West

1320 Feet from [x] North / [ ] South Line of Section

1650 Feet from [x] East / [ ] West Line of Section

GPS Location: Lat: _____ (e.g. xx.xxxxx), Long: _____ (e.g. -xxx.xxxxx)

Datum: [ ] NAD27 [ ] NAD83 [ ] WGS84

County: Barber

No Waste to be Hauled: [ ] *(If checked, provide an explanation as to why no waste was hauled in the Comments area.)*

Type of waste to be disposed: [ ] Fluid [ ] Soil [x] Mud / Cuttings [ ] Other: _____

Amount of waste: _____ No. of loads 240 Barrels _____ Tons _____ YDS

Destination of waste: [ ] Reserve Pit [ ] Haul Off Pit [x] Disposal Well [ ] Lease Road [ ] Dike / Berm [ ] Other: _____

If waste is transferred to another reserve pit, is the lease active? [ ] Yes [ ] No

Location of Waste Disposal:

Destination Out of State: [ ] *(If checked, provide the location of where the waste was hauled in the Comments area.)*

Date of Waste Transfer: 11/30/11

Operator Name: Pratt Well Service, Inc | License No.: 5893

Lease Name: Watson Disposal | Sec. 7 Twp. 27 R. 13 [ ] East [x] West

Docket No./API No.: 15-151-20448-0001 D19334.0 | County: Pratt

Comments:

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Date: 5/15/2014 Signature: Lori Ly Title: Administrative Assistant

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202