

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-101-22512-00-00
Spot: SWSWSE Sec/Twnshp/Rge: 31-18S-28W
330 feet from S Section Line, 2310 feet from E Section Line
Lease Name: HINEMAN RANCH Well #: 1-31
County: LANE Total Vertical Depth: 4648 feet

Operator License No.: 3842
Op Name: LARSON ENGINEERING, INC. DBA LAR
Address: 562 W STATE RD 4
OLMITZ, KS 67564

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	262		WITH 175 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/29/2014 9:30 PM
Plug Co. License No.: 33935 Plug Co. Name: H. D. DRILLING, LLC
Proposal Rcvd. from: LOU TRESNER Company: H. D. DRILLING, LLC Phone: (785) 256-2419

Proposed Plugging Method: 1ST PLUG AT 2160' WITH 50 SX CMT. 2ND PLUG AT 1350' WITH 80 SX CMT. 3RD PLUG AT 660' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: KENNY SULLIVAN WitnessType: NONE
Date/Time Plugging Completed: 05/29/2014 11:30 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY QUALITY.

Plugged through: DP

KCC WICHITA
JUN 26 2014
RECEIVED

District: 01

Signed Kenny M Sullivan
7/3/14 CKM (TECHNICIAN)

RECEIVED
JUN 24 2014

KCC DODGE CITY

Form CP-2/3