

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-165-22077-00-00
Spot: N2SWSESE Sec/Twnshp/Rge: 18-16S-19W
335 feet from S Section Line, 990 feet from E Section Line
Lease Name: MILLER TRUST Well #: 1-18
County: RUSH Total Vertical Depth: 3970 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	217		WITH 150 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/21/2014 1:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 3864' WITH 50 SX CMT. 2ND PLUG AT 1430' WITH 50 SX CMT. 3RD PLUG AT 600' WITH 40 SX CMT. 4TH PLUG AT 240' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE
Date/Time Plugging Completed: 06/21/2014 3:00 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY QUALITY.

Plugged through: DP

KCC WICHITA

JUL 01 2014

RECEIVED

District: 01

Signed Michael J Maier
(TECHNICIAN)

RECEIVED

JUN 27 2014

KCC DODGE CITY

Form CP-2/3