

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-171-21066-00-00
Spot: E2W2E2W2 Sec/Twnshp/Rge: 6-17S-32W
2640 feet from S Section Line, 1800 feet from W Section Line
Lease Name: WILKENS UNIT Well #: 1-6
County: SCOTT Total Vertical Depth: 4770 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	298		WITH 235 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/17/2014 1:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: SAMMY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2370' WITH 50 SX CMT. 2ND PLUG AT 1560' WITH 80 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 330' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN Witness Type: NONE
Date/Time Plugging Completed: 06/17/2014 3:00 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

KCC WICHITA
JUN 26 2014
RECEIVED

District: 01

Signed _____

7/3/14 ckm

(TECHNICIAN)

RECEIVED

JUN 19 2014

KCC DODGE CITY

Form CP-2/3