

State of Kansas



FORM CP-2

15-033-20458-0000

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Marshall of Sage Drilling Co., Inc. has this date requested permission to plug the following described well:

Operator's Full Name: R.J. Patrick Operation Co. & Oil & Gas Investments

Complete Address: Box 1314 Liberal, KS. 67901

Lease Name: Baker Well No. 3

Location: SE NE Sec. 1 Twp. 34 Rge. 20W (E) (W)

County: Comanche Total Depth: 4805'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A XX

Other well as hereafter indicated: \_\_\_\_\_

Mr. Marshall was instructed to plug the well as follows:

670' of 8 5/8" SP W/700 sks

Total of 70 sks of 50/50 pozmix 4% gel 3% C.C.

50 sks @ 680'

Bridge & 10 sks @ 40'

10 RH Cemented by Howco

Very truly yours,

Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 2 1981  
CONSERVATION DIVISION  
Wichita, Kansas