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Commissioner  
Commissioner  
Executive Secretary

STATE CORPORATION COMMISSION

MAY - 6 1982  
5-6-82  
CONSERVATION DIVISION  
Wichita, Kansas

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

28-April-1982

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

15-033-20557-0000

Dear Sir:

Mr. Harold Frazier of City Service Oil Co. has this date requested permission to plug the following described well:

Operator's Full Name: City Service Oil Co.

Complete Address: 800 Sutton Place Bldg. 209, E. William, Wichita, Kansas 67201

Lease Name: Selzer Well No. 3

Location: C-NE-SE Sec. 3 Twp. 34 Rge. 20 (E) (W)

County: Comanche Total Depth: 4800'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Frazier was instructed to plug the well as follows:

The have 712' of 8 3/8" cement circulated, 1st plug at 1200' with 50 sbs of cement. 2nd plug at 750' with 35 sbs of cement, 3rd plug at 40' to 0' on solid bridge with 10 sbs of cement. Then they circulated 10 sbs of cement in rat hole & 5 sbs of cement in mouse hole. The cement was pumped through drill pipe. The cement used was common cement. The plugging was accomplished by Halliburton cementing Co.

Very truly yours,

Raul A. Luthin  
Conservation Division Agent

STATE OF KANSAS

15-033-20557-0000

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

May 14, 1982

INVOICE NUMBER: J49-W

TO: Cities Service Oil Co.  
800 Sutton Pl.  
209 E. William  
Wichita, KS. 67202

**PAYABLE UPON RECEIPT**

PLUGGING ASSESSMENT AS FOLLOWS:

Selzer "A" #3  
C NE SE, Sec. 3-34S-20W \$156.00  
Comanche  
/T.D. 4800' R. R. A. Drilling Co., Inc.

NOTE: We also need the following before our file is completed:

- x \_\_\_\_\_ Well Plugging Record (CP-4)
- x \_\_\_\_\_ Well Log
- x \_\_\_\_\_ Well Plugging Application (CP-1)

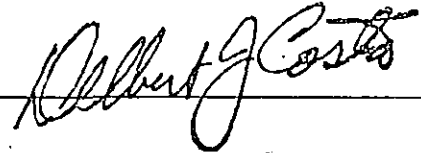
WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

\_\_\_\_\_  
Administrator



&Mr. Paul Luthi Box 495 Minneola Ks. 67112 (316) 885-4838

is hereby assigned to supervise the plugging of the above mentioned well.