## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT REPORT

|   | API Number 15-033-20,485                                   |
|---|--|
| n<br>00 Colorado Derby Bldg:<br>Michita, KS 67202 | API Number 15-033-20, 488                                  |
| Operator's Full Name R.J. Patri                   | ck Operation CO. & Oil & Gas Investments                   |
| Complete Address Box 1314                         | Liberal, KS. 67901   |
| Lease Name Baker                                  | Well No3   |
| ocation SE NE                                     | Sec. <u>1</u> Twp. <u>34</u> Rge. <u>20w</u> (East) (West) |
| County Comanche                                   | Total Depth  |
| Abandoned Oil WellGas Well                        | Input Well D & A _xx                                       |
| Other well as hereafter indicated _               |  |
| Plugging Contractor Sage Dri                      | lling Co., Inc.  |
| Address 222 Sutton Place, Wichita,                | KS. 67202 License No                                       |
| Operation Completed: Hour: <u>8:30</u>            | AM Day: 22 Month: 8 Year: 19 81                            |
| •   | nt? All Part None  |
| The above well was plugged as follow              | WS:  |
| 670' of 8 5/8" SP W/700 s                         | lko.   |
|   |  |
|   | pozmix 4% gel 3% C.C.                                      |
| 50 sks @ 680'                                     |  |
| Bridge & 10 sks @ 40'                             | STAN DO  |
| 10 RH Cemented b                                  | y Howco  |
|   | CONS. D. 2 12 COMM   |
|   | Wichitz ON OUT   |
|   | Tansas SION  |
| I haraby cortify that the share in 11             |  |
| I hereby certify that the above well              |  |
| INVOICED  | Signed: Conservation Division Agent                        |
| DATE 9-29-8/                                      |  |
| INV. NO. 7656-W                                   |  |