## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT REPORT

| API Number 15-033-20, 5-66-0000   |
|---|
| 200 Colorado Derby Building<br>Wichita, KS 67202  |
| Operator's Full Name K. J. Patrick Operating  |
| Complete Address Boy 1314 Liberal Kansas 67901  |
| Lease Name Smith - Wester Weed Well No. /   |
| Location C-SE-NW Sec. 6 Twp. 34 Rge. 19(East) (West)  |
| County Comanche Total Depth 5300  |
| Abandoned Oil Well Gas Well Input Well SWD Well D&A   |
| Other well as hereinafter indicated   |
| Plugging Contractor H. R. G. Dilling Inc.   |
| Address Box 1/57, Liberal Kansas 67901 License No.  |
| Operation Completed: Hour: 100AM Day: 16 Month: Geely Year: 1982  |
| Plugging Operations attended by Agent?: All Part None   |
| The above well was plugged as follows:  |
| 1st plug at 1280 with 40 Say of Cement. Ind plug at   |
| 620 with 40 Ship of coment 3 rd plug on solibbilg   |
| at 40 to 0 with 10 Shy of Coment. Then Cinculated   |
| 10 Sby of Cement in each the rat hole + mouse   |
| hole The cement used was common with 2 ngell  |
| 4 3 % CC. The cement was pumped through the   |
| drill pipe with the hole full of heavy mud.   |
| The plugging accomplished by Halliburton Co.  |
| Amount of Surface Casing: 607 of 898 Coment circulate   |
| I hereby certify that the above plugging instructions were given as herein stated.  Signed: Conservation Division Agent   |
| I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows: |
|   |
|   |
| STATE CORPORATION COMMISSION Signed: NVOICED  |

INV. NO. \_\_

JUL 2 0 1982 7-28-82 CONSERVATION DIVISION Wichita, Kansas



## BULK MATERIALS DELIVERY AND TICKET CONTINUATION

| FOR INVOICE AND                       | 11211 |
|---------------------------------------|-------|
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| DATE                | CUSTOMER ORDER NO.  |         |              |                                      | WELL NO. AND FARM                     | WELL NO. AND FARM COUNT |          |   | NTY          |       |          |        |              |  |
|---------------------|---------------------|---------|--------------|--------------------------------------|---------------------------------------|-------------------------|----------|---|--------------|-------|----------|--------|--------------|--|
| 7-15-82             |                     |         |              |                                      | Smiff Wood                            | Smiff Weed #1 Clar      |          |   | ark          |       |          |        | STATE Kansas |  |
| CHARGE TO           |                     |         | OWNER        |                                      |                                       |                         |          | •   |              |       |          |        |              |  |
| R J Patrick         |                     |         |              |                                      | R J Patrick                           | ्या<br>१ <u>०</u>       |          |   |              |       | I № B    | 1123   | 87           |  |
| MAILING ADDRESS     |                     |         |              | DELIVERED FROM                       | -                                     | LOCAT                   | ON CODE  | CODE PREPARED BY                                  |              |       |          |        |              |  |
|                     |                     |         |              | Hugoton, Ka                          | Hugoton, Kansas 50335                 |                         |          |   | Don Phillips |       |          |        |              |  |
| CITY & STATE        |                     |         | DELIVERED TO | DELIVERED TO TRUCK NO                |                                       |                         | , ,      |   |              |       |          |        |              |  |
|                     |                     | _       |              |                                      | Loc. E/S Pr                           | otection K              | <u> </u> | _ <u></u>   | 1            | • •   |          |        |              |  |
| PRICE SECONDARY COD |                     | DDE     |              |                                      |                                       | UNIT                    | S 1      | UNITS 2   |              | UNIT  |          |        |              |  |
| REFERENCE           | PEF. OR<br>PART NO. |         | D            | DESCRIPTION                          |                                       | QTY.                    | MEAS. C  |   |              | PRICE | AMOUNT . |        |              |  |
| 504-043             |                     |         | ١.           | South                                | western T H/I Bus                     | hland, Tx.              | 110      |   |              | ·     | 6.39     | 702    | 90           |  |
| 507-277             |                     |         |              | Halli                                | burton Added Gel                      | 110                     |          | İ   |              | •37   | 40       | 70     |              |  |
| 509-406             |                     | T       |              | _                                    | us Chloride B/W 1                     |                         | 3        |   |              |       | 21.00    |        | 00           |  |
| 707 100             |                     | -       | T            | -                                    |                                       |                         |          | -   |              |       |          |        |              |  |
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|                     |                     | ↓_      | 5            | ATE CORPORATION COMMISSION           |                                       |                         |          | <u>i</u>  |              |       | []       |        |              |  |
|                     |                     |         |              | 1111                                 | <u> 2 0 1982</u>                      |                         |          | 1   |              |       |          |        |              |  |
|                     |                     |         |              | 1 00                                 | F-20-82<br>EVATION DIVISION           |                         |          |   |              | }     |          |        |              |  |
|                     |                     |         |              | CONSER                               | VATION DIVISION<br>Dita, Kansas       |                         |          |   | i            |       |          |        |              |  |
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| <u> </u>            | <del>-</del>        | +       | $\vdash$     | Returned                             |                                       |                         |          | ┶┰┖   | <u> </u>     |       |          |        |              |  |
|                     | ]                   |         |              | Mileage<br>Charge                    | TOTAL WEIGHT                          | LOADE                   | MILES    | TON MI  | LES          |       |          |        |              |  |
|                     |                     |         |              |                                      |                                       | 1 207.020               | 220      | 1,0,1,1,1   |              |       |          |        | -            |  |
|                     |                     | _       |              | SERVICE CHARGE ON MATERIALS RETURNED |                                       |                         |          | CU. FE  | <u>.T</u>    |       | <u> </u> |        |              |  |
| 500-207             |                     |         |              |                                      |                                       |                         |          | . 11  | 6            | -95   | 110      | 20     |              |  |
| 200-201             | <del></del>         |         |              | SERVICE C                            | HARGE                                 | <del>-  </del>          |          | CU. FEE   | <u>T '''</u> | _     |          |        |              |  |
| 500-306             |                     | $\perp$ |              | Mileage<br>Charge                    | 10,785 <sub>TOTAL WEIGHT</sub>        | 70 LOADE                | D MILES  | ZOO<br>TON'M                                      | 1.75<br>LES  | ļ     | -70      | 264    | 23           |  |
| No D 119907         |                     |         |              | CARRY FORWARD TO INVOICE             |                                       |                         |          |   | CE           | SUB-T | OTAL     |        |              |  |
| No. B 112387        |                     |         |              | FORM 1911-RS REV. 9-81               |                                       |                         |          |   |              |       | J 174L   | fI[n!] |              |  |

FORM 1911-R5 REV. 9-8