

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-20,748-0000 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Aladdin Petroleum Corp. OPERATORS LICENSE NO. 5035

ADDRESS 809 Petroleum Bldg, Wichita, Ks. 67202 PHONE # (316) 265-9602  
855' Sof NL,

LEASE (FARM) Tregellas #4 WELL NO. \_\_\_\_\_ WELL LOCATION 125' W of EL NE/4 COUNTY Barber

SEC. 3 TWP. 30s RGE. 13w (R) or (W) TOTAL DEPTH 4885' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
13 3/8 243' 275  
SURFACE CASING SIZE 8 5/8 SET AT 955' CEMENTED WITH 200 SACKS  
CASING SIZE 5 1/2" SET AT 4638' CEMENTED WITH 175 SACKS

PERFORATED AT 4502-10', 4372-92'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

RECEIVED  
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

MAY 29 1985 plug according to rules & regulations of State of Kansas.

5-27-85  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  Yes  No IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James Carpenter PHONE # (316) 564-2500

ADDRESS 510 N. Wieland, Ellinwood, Ks. 67526

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: [Signature]  
(Operator or Agent)

DATE: May 28, 1985

(1)

State of Kansas



15-007-20748-0000

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

## THIS NOTICE

SEP 3 1985

EXPIRES

June 3, 1985

WELL PLUGGING NOTICE

Tregellas #4  
855'SNL 125'WEL NE/4  
Sec. 3-30S-13W  
Barber County

Aladdin Petroleum Corp.  
809 Petroleum Bldg.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "William R. Bryson".

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).