

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-033-20394-00-01 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR R.J. Patrick Operating Co. OPERATORS LICENSE NO. 6528

ADDRESS P. O. Box 1314 Liberal, Ks 67905-1314 PHONE # (316) 624-8483

LEASE (FARM) Ora H. Baker WELL NO. 1 WELL LOCATION G-SE-NE COUNTY Comanche

SEC. 2 TWP. 34 RGE. 20 (E) or (W) TOTAL DEPTH 4801' PLUG BACK TD 4735'

Check One:

OIL WELL GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 12 1/2 SET AT 638' CEMENTED WITH 300 SACKS

CASING SIZE 7 7/8 SET AT 4800 CEMENTED WITH 225 SACKS

PERFORATED AT 4184' to 4189'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug at 870' and at 650'

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-15-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R.J. Patrick or Jack Taylor PHONE # (316) 624-8483

ADDRESS P. O. Box 1314 Liberal, Ks 67901

PLUGGING CONTRACTOR Midwest Casing Pulling Serv. LICENSE NO. 6497 6/88

ADDRESS Box F Sublette, Ks 67877 PHONE # (316) 675-8329

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. J. Patrick OCT 23 1987

(Operator or Agent)

DATE: 10-22-87 RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

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Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 23 '88

EXPIRES

October 23, 1987

WELL PLUGGING NOTICE

Ora H. Baker #1
C SE NE
Sec. 02-34S-20W
Comanche County

R. J. Patrick Operating Company
P. O. Box 1314
Liberal, KS 67905

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760