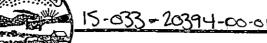
# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $15-033-20394 = 00-01$ (This must be listed; if no API# was issued, please	(of this well) () () () () note drilling completion date.)
LEASE OPERATOR R.J. Patrick Operating Co.	OPERATORS LICENSE NO. 6528
ADDRESS P. 0. Box 1314 Liberal, Ks 67905-1314	PHONE # (316) _624-8483
LEASE (FARM) Ora H. Baker WELL NO. 1 WELL LOCAT	FION C-SE-NE COUNTY Comanche
SEC. 2 TWP. 34 RGE. 20 Or W TOTAL DEPTH 4	801' PLUG BACK 'TD 4735'
Check One:	
OIL WELL X GAS WELL X D & A SWD or INJ WE	ELL DOCKET NO
SURFACE CASING SIZE 12½ SET AT 638' CEME	ENTED WITH 300 SACKS
CASING SIZE 7 7/8 SET AT 4800 CEME	ENTED WITH 225 SACKS
PERFORATED AT 4184' to 4189'	
CONDITION OF WELL: GOOD POOR CASING LEAK X JUNK IN HOLE	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug at 870' and at 650'	
(If additional space is needed use	e back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?yes	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-15-	-87
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et seg AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
R.J. Patrick or Jack Taylor	PHONE # (316) 624-8483
ADDRESS P.O. Box 1314 Liberal, Ks 67901	
PLUGGING CONTRACTOR Midwest Casing Pulling Serv.	LICENSE NO. 6497 6/88
ADDRESS Box F Sublette, Ks 67877	PHONE # (316) 675-8349 CEIVED
PAYMENT, WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	R Patrib 007 2 3 1987
DATE:	(Operator or Agent) 10-22-87 CONSERVATION DIVISION Webita Kansas

Mike Hayden Keith R. Henley Commissioner Rich Kowalewski Hargalee Wright Commissioner Executive Director Judith A. McConnell



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

Governor

Chairman

JAN 23'88

October 23, 1987

**EXPIRES** 

WELL PLUGGING NOTICE

Ora H. Baker #1 C SE NE Sec. 02-34S-20W Comanche County

R. J. Patrick Operating Company P. O. Box 1314 Liberal, KS 67905

### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission