

RECEIVED
STATE CORPORATION COMMISSION

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION

130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1(3/92)

NOV 8 2000
11-8-00
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

API # 15-009-23,589 ^{00.00} (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date.

2/0

WELL OPERATOR AMERICAN WARRIOR INC. KCC LICENSE # 4058
(owner/company name) (operator's)

ADDRESS BOX 399 CITY GARDEN CITY

STATE KS. ZIP CODE 67846 CONTACT PHONE (316) 275-9231

LEASE FLANDERS WELL# 4 SEC. 30 T. 20 R. 12 (East / West)

NW SE E NW SPOT LOCATION/OOOO COUNTY BARTON

3630 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT lease line)

2310 3630 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT lease line)

Check One: OIL WELL _____ GAS WELL _____ D&A _____ SWD/ENHR WELL X DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 10 3/4 SET AT 690 CEMENTED WITH U/N SACKS
PRODUCTION CASING SIZE 7 SET AT 3655 CEMENTED WITH 200 SACKS

LIST ALL (PERFORATIONS and BRIDGEPLUG SETS): 3656-3750 OH

ELEVATION U/N T.D. 3750 PBD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING AS KCC REQUIRES

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? U/N

If not explain why? NOT AVAIL. TO US

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CECIL O'BRATE

PHONE# (316) 275-9231

ADDRESS BOX 399 CITY/STATE GARDEN CITY,KS.

PLUGGING CONTRACTOR QUALITY WELL SERVICE KCC LICENSE # 31925

ADDRESS 415 S. MAIN STERLING,KS. 67579 PHONE # (316) 727-3410

PROPOSED DATE AND HOUR OF PLUGGING (If known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE : 11-6-00 AUTHORIZED OPERATOR / AGENT: [Signature]
(signature)

8/01

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Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Warrior, Inc.
PO Box 399
Garden City, KS 67846

November 09, 2000

FLANDERS #4
API 15-009-23589-00-00
3630 S 3630 E
NWSNW 30-20S-12W
BARTON COUNTY

Dear Cecil O'Brate:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550