

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION

130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1(3/92)

WELL PLUGGING APPLICATION FORM

( PLEASE TYPE FORM and File ONE Copy )

15-009-04969-0000

API # DRILLED 1962 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date.

WELL OPERATOR AMERICAN WARRIOR INC. KCC LICENSE # 4058 *2/01*

ADDRESS BOX 399 (owner/company name) CITY GARDEN CITY (operator's)

STATE KS. ZIP CODE 67846 CONTACT PHONE ( 316 ) 275-9231

LEASE FLANDERS WELL# 2 SEC. 30 T. 20 R. 12 (East / West)

*SW SE NE NW* SPOT LOCATION/OOOO COUNTY BARTON

2970 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT lease line)

*2970 990E* FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT lease line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT U/N CEMENTED WITH U/N SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3519 CEMENTED WITH 200 SACKS

LIST ALL (PERFORATIONS and BRIDGEPLUG SETS: 3506-07

ELEVATION 1864 KB T.D. 3525 PBDT 3517 ANHYDRITE DEPTH \_\_\_\_\_

(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING AS KCC REQUIRES

*Sand 3450 4 2x5*

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS \*REQUIRED? NO IS ACO-1 FILED? U/N

If not explain why? NOT AVAIL. TO US

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CECIL OBRATE

PHONE# ( 316 ) 275-9231

ADDRESS BOX 399 CITY/STATE GARDEN CITY, KS

PLUGGING CONTRACTOR QUALITY WELL SERVICE KCC LICENSE # 31925 *2/01*

ADDRESS 415 E. MAIN STERLING, KS. 67579 PHONE # ( 316 ) 727-3410

PROPOSED DATE AND HOUR OF PLUGGING (if known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE : 10/28/00 AUTHORIZED OPERATOR / AGENT: *[Signature]* STATE CORPORATION COMMISSION

(signature)

*1400 70 9x 3 wells  
650 30 9x 10 well  
250 e.r.c 10016 hulls*

RECEIVED  
DEC 13 2000  
12-13-00  
CONSERVATION DIVISION  
Wichita, Kansas

*XP*



## *Kansas Corporation Commission*

Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Warrior, Inc.  
PO Box 399  
Garden City, KS 67846

December 18, 2000

FLANDERS #2  
API 15-009-04969-00-00  
2970 S 2970 E  
SESENW 30-20S-12W  
BARTON COUNTY

Dear CECIL O'BRATE:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550