

RECEIVED
STATE CORPORATION COMMISSION

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

NOV 7 2000
11-7-00
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-009-04013-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
June 1958

WELL OPERATOR John Roy Evans KCC LICENSE # 7030 6/01
(owner/company name) (operator's)

ADDRESS P.O. Box 385 CITY Clafflin

STATE Kansas ZIP CODE 67525 CONTACT PHONE # (616) 587-3565

LEASE Hoeffner WELL# 4 SEC. 32 T. 17S R. 12W (East/West)

C - SW $\frac{1}{4}$ - SE $\frac{1}{4}$ - NE $\frac{1}{4}$ SPOT LOCATION/0000 COUNTY Barton

2970S FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

990E FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 717' CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3378' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3006'

ELEVATION 1828 T.D. 3378' FBTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As recommended by KCC.

(if additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Roy Evans PHONE# (616) 587-3565

ADDRESS P.O. Box 385 City/State Clafflin, KS 67525

PLUGGING CONTRACTOR D.S. & W. Well Servicing, Inc. KCC LICENSE # 6901 6/01
(company name) (contractor's)

ADDRESS P.O. Box 231 Clafflin, KS 67525 PHONE # (316) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (if known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: _____ AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

SE



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Evans, John Roy
PO 385
405 Fourth Street
Claflin, KS 67525

November 09, 2000

HOEFFNER #4
API 15-009-04013-00-00
2970 S 990 E
CSWSENE 32-17S-12W
BARTON COUNTY

Dear John Roy Evans:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor