

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

15-009-07259-0000  
API # 11-19-49 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR WEBCO OIL COMPANY KCC LICENSE # 6357  
(owner/company name) (operator's)

ADDRESS 2136 NE 90 AVE CITY HOISINGTON

STATE KANSAS ZIP CODE 67544 CONTACT PHONE # (316) 587-3539

LEASE KRAMER WELL# 3 SEC. 15 T. 16 R. 12 (East/West)

- NW - NW - NW SPOT LOCATION/QQQQ COUNTY BARTON

4950 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

4950 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# E-16,938

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 540 CEMENTED WITH 275 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3318 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3051-3450

ELEVATION 1871 T.D. 3450 P.B.T.D. 3450 ANHYDRITE DEPTH 812-950  
(G.L. K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING \_\_\_\_\_  
PER KCC EMERGENCY PLUGGING WITH RIG OVER HOLE.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? NO

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

N. R. WEBER PHONE# ( ) 316-587-3539

ADDRESS 2136 NE 90 AVE City/State HOISINGTON, KS. 67544

PLUGGING CONTRACTOR KLIMA WELL SERVICE KCC LICENSE # 7023

ADDRESS P.O. BOX 386 CLAFLIN, KS 67525 PHONE # 316-587-3333

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) NOVEMBER 30, 2000

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-30-2000 AUTHORIZED OPERATOR/AGENT: N.R. Weber

(signature)

RECEIVED  
STATE CORPORATION COMMISSION  
12-7-00  
DEC 6/7 2000  
CONSERVATION DIVISION  
Wichita, Kansas

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## Kansas Corporation Commission

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Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Coastal Oil & Gas Corporation  
9 Greenway Plaza  
Houston, TX 77046

December 18, 2000

KRAMER #3  
API 15-009-07259-00-00  
4950 S 4950 E  
NWNWNW 15-16S-12W  
BARTON COUNTY

Dear N.R. Weber:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550