

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market, Room 2078
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

15-009-03464-0000

API # (Spud 8-12-38) (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR John O. Farmer, Inc. KCC LICENSE # 5135
(owner/company name) (operator's)

ADDRESS P.O. Box 352 CITY Russell

STATE Kansas ZIP CODE 67665 CONTACT PHONE # (785) 483-3144

LEASE Hoffman "A" WELL #6 SEC. 7 T. 16S R. 13 (XXX/ West)

SE - NW - SE - SW SPOT LOCATION/QQQQ COUNTY Barton

825 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1815 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 10-3/4" SET AT 643' CEMENTED WITH 400 SACKS

PRODUCTION CASING SIZE 7" SET AT 3346' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs. 2794-3295' OA, bridge plug @ 3302'

ELEVATION 1923' D.F. T.D. 3363', PBD 3302' ANHYDRITE DEPTH 870'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As recommended by KDHE

(If additional space is needed attach separate page)

(Not available)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No

If not explain why? Well drilled prior to inception of ACO-I

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Val Dreher PHONE# (785) 483-8356

ADDRESS P.O. Box 352 City/State Russell, KS 67665

PLUGGING CONTRACTOR Allied Cementing Company, Inc. KCC LICENSE #

(company name) (contractor's)

ADDRESS P.O. Box 31, Russell, KS 67665 PHONE # (785) 483-2

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 3:00 P.M., January 9, 2001

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-28-00 AUTHORIZED OPERATOR/AGENT: *John O. Farmer III*

(signature)

RECEIVED
KANSAS CORPORATION COMMISSION
12-29-00
DEC 29 2000
CONSERVATION DIVISION
WICHITA, KS



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Farmer, John O., Inc.
PO Box 352
370 W Wichita Ave
Russell, KS 67665-2635

January 04, 2001

HOFFMAN A #6
API 15-009-03464-00-00
826 S 3469 E
SENWSESW 7-16S-13W
BARTON COUNTY

Dear Val Dreher:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550