

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-023-21388-00-00  
Spot: NWNW Sec/Twnshp/Rge: 23-1S-37W  
660 feet from N Section Line, 660 feet from W Section Line  
Lease Name: STEC Well #: 1-23  
County: CHEYENNE Total Vertical Depth: 4720 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	12.25	227		215 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/16/2014 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ROB KRAMER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix 4% gel cement

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: NONE  
Date/Time Plugging Completed: 04/16/2014 12:00 AM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Perfs:

Allied plugged at 2am-5am.  
1st plug- 3130' w/25 sx cement  
2nd plug- 2365' w/100 sx cement  
3rd plug- 275' w/40 sx cement  
4th plug- 40' w/10 sx cement  
  
Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through:

District: 04

Signed

*Richard Williams*  
(TECHNICIAN)

7/11/14 CKM

CM

RECEIVED  
KANSAS CORPORATION COMMISSION

JUL 09 2014

CONSERVATION DIVISION  
WICHITA, KS

JUN 30 2014