STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

NOV 2 4 1982 11-24-82 CONSERVATION DIVISION Wightia Kansas

/or Acting Agent

DATE: November 23, 1982

Charles E. Forrester

API NUMBER 15-033-20,540 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)		
LEASE OWNER Cities Service C	Company 974)	
ADDRESS 800 Sutton Place, 209 E. Wil		
LEASE (FARM NAME) Selzer "B"		WELL NO1
WELL LOCATION 1980' FSL - 1880' FEL		
COUNTY Comanche	TOTAL DEPTH 52451	FIELD NAME Collier Flats
OIL WELL GAS WELLX:	INPUT WELL	SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? As Required ACO-1 filed? Yes (If not, state reason why)		
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible		
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Harold Fraser ADDRESS Box 266, St. John, Ks. 67576		
		b, St. John, Ks. 6/5/6
PHONE # (316) - 549-3284		
PLUGGING CONTRACTOR Clarke Corpo		· · · · · · · · · · · · · · · · · · ·
ADDRESS 107 W. Fowler, Medicine Lodge, Ks. 67104 PHONE # (316) - 886-5665		
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:		
NAME Cities Service Company		
ADDRESS 800 Sutton Place, 209 E. William, Wichita, Ks. 67202 PHONE # (316)-265-5624		
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.		
SIGNED: Charles & Donester		

IOHN CAPLIN
R. C. LOUX
LVINE T. ROY
PHILLIP R. DICK
DAROU J. LARSON

Govarnor Chairman Commissioner Commissioner Executive Secretary



15-033-20540-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Dorby Building 202 West 1st Street WICHITA, KANSAS 67202

THIS PERMIT

December 3, 1982

MAR 0 3 1983

EXPIRES

WELL PLUGGING AUTHORITY

Selzer "B" #1 1980' FSL 1880' FEL Sec. 3-345-20W Comanche T.D. 5245' Clarke Corp.

Cities Service Company 800 Sutton Place 209 E. William Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

KCC-KDHE Dist. Office #1, 302 W. McArtor, Dodge City, KS., 67801, (316)225-6760/6761

is hereby assigned to supervise the plugging of the above named well